

Church of the Ascension

July 23, 2023

Eighth Sunday after Pentecost

10:30am

Welcome to the Church of the Ascension

We are pleased to have you worship with us.

By entering Church of the Ascension and by your presence here (indoors and outdoors), you consent to be photographed, filmed, livestreamed, and/or otherwise recorded. Your entry constitutes your consent to such photography, filming, livestreaming, and/or recording and to any use, in any and all media for Church of the Ascension and the Episcopal Diocese of Ohio. If you do not agree to the foregoing, please request to be seated in the no camera area.

The references on the right side of the bulletin are as follows:

BCP indicates the Book of Common Prayer.

EOW indicates Enriching our Worship, a supplemental liturgical material.

Hymn and "S" numbers indicate the Hymnal 1982

"S" indicates service music found at the front of the hymnal

Finding Your Way

Elevator: Across from the church office, exiting at the East Entrance. Handicapped parking spaces are near the entrance and in the parking lot.

Restrooms: *Upper Level* – Through the door to the left of the altar (NW), past the chapel, past the library, and to the right of the church office.

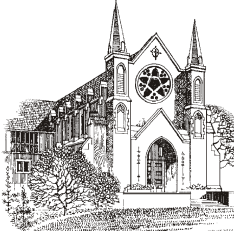
If visiting or new please fill in, tear out,
and drop in collection plate

Name

email address

Phone number

Mailing address



Church of the Ascension

July 23, 2023

Eighth Sunday After Pentecost

Holy Eucharist, Enriching Our Worship, 10:30am

Please note that in our liturgy when we refer to God we cannot adequately verbalize the magnitude and comprehensiveness of God's diversity and are always limited by our use of language. We acknowledge that although Jesus was born into history as a man, neither God the Father nor God the Holy Spirit were embodied with human sex. Although our language is often not all inclusive we believe God always is. God made human beings in God's own image with complexity and diversity. Thank you for sharing your diversity and complexity with us as we worship God together.

The Liturgy of the Word

When the Voluntary begins, please maintain prayerful silence.

Voluntary: St. Denio

Michael Burkhardt

Opening Hymn: Come, Thou Almighty King

H365

Tune: Moscow

*1 Come, thou almighty King,
help us thy Name to sing,
help us to praise.
Father whose love unknown
all things created own,
build in our hearts thy throne,
Ancient of Days.*

*2 Come, thou incarnate Word,
by heaven and earth adored;
our prayer attend:
come, and thy people bless;
come, give thy word success;
stablish thy righteousness,
Savior and friend.*

*3 Come, holy Comforter,
thy sacred witness bear
in this glad hour:
thou, who almighty art,
now rule in every heart,
and ne'er from us depart,
Spirit of power.*

*4 To Thee, great One in Three,
the highest praises be,
hence evermore;
thy sovereign majesty
may we in glory see,
and to eternity
love and adore.*

Welcome

Opening Acclamation *(The people standing)*

EOW 50

Presider Blessed be the one, holy, and living God.

People *Glory to God for ever and ever.*

Canticle N: A Song of God's Love, *1 John 4:7-11* *(spoken)*

EOW 37

Presider Beloved, let us love one another, *
for love is of God.

People *Whoever does not love does not know God, *
for God is Love.*

*In this the love of God was revealed among us, *
that God sent his only Son into the world,
so that we might live through Jesus Christ.*

*In this is love, not that we loved God but that God loved us *
and sent his Son that sins might be forgiven.*

*Beloved, since God loved us so much, *
we ought also to love one another.*

*For if we love one another, God abides in us, *
and God's love will be perfected in us.*

The Collect for the Eighth Sunday after Pentecost

Presider The Lord be with you.

People ***And also with you.***

Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

People sit for the reading of the lessons

A Reading from Isaiah

44:6-8

The Lord, Israel's king and redeemer,

the Lord of heavenly forces, says:

I am the first, and I am the last,

and besides me there are no gods.

Who is like me?

Let them speak up, explain it, and lay it out for me.

Who announced long ago what is to be?

Let them tell us what is to come.

Don't tremble; have no fear!

Didn't I proclaim it?

Didn't I inform you long ago?

You are my witnesses!

Is there a God besides me?

There is no other rock; I know of none.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

Psalms 86:11-17 (*spoken*)

Teach me your way, Lord,

so that I can walk in your truth.

Make my heart focused

only on honoring your name.

**¹² I give thanks to you, my Lord, my God,
with all my heart,
and I will glorify your name forever,**

¹³ because your faithful love toward me is awesome
and because you've rescued my life
from the lowest part of hell.

**¹⁴ The arrogant rise up against me, God.
A gang of violent people want me dead.
They don't give a thought for you.**

¹⁵ But you, my Lord,
are a God of compassion and mercy;
you are very patient and full of faithful love.

**¹⁶ Come back to me! Have mercy on me!
Give your servant your strength;
save this child of your servant!**

¹⁷ Show me a sign of your goodness
so that those who hate me will see it and be put to shame—
show a sign that you, Lord,
have helped me and comforted me.

A Reading from Romans

8:12-25

So then, brothers and sisters, we have an obligation, but it isn't an obligation to ourselves to live our lives on the basis of selfishness. If you live on the basis of selfishness, you are going to die. But if by the Spirit you put to death the actions of the body, you will live. All who are led by God's Spirit are God's sons and daughters. You didn't receive a spirit of slavery to lead you back again into fear, but you received a Spirit that shows you are adopted as his children. With this Spirit, we cry, "Abba, Father." The same Spirit agrees with our spirit, that we are God's children. But if we are children, we are also heirs. We are God's heirs and fellow heirs with Christ, if we really suffer with him so that we can also be glorified with him.

I believe that the present suffering is nothing compared to the coming glory that is going to be revealed to us. The whole creation waits breathless with anticipation for the revelation of God's sons and daughters. Creation was subjected to frustration, not by its own choice—it was the choice of the one who subjected it—but in the hope that the creation itself will be set free from slavery to decay and brought into the glorious freedom of God's children. We know that the whole creation is groaning together and suffering labor pains up until now. And it's not only the creation. We ourselves who have the Spirit as the first crop of the harvest also groan inside as we wait to be adopted and for our bodies to be set free. We were saved in hope. If we see what we hope for, that isn't hope. Who hopes for what they already see? But if we hope for what we don't see, we wait for it with patience.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

The people stand

Sequence Hymn Open Your Ears

H536 vs. 1&2

Tune: Torah Song (Yisrael V'oraita)

***Open your ears, O faithful people,
open your ears and hear God's word.
Open your hearts, O royal priesthood,
God has come to you.***

Refrain

***God has spoken to the people, Hallelujah!
And his words are words of wisdom, Hallelujah! Hallelujah!
God has spoken to the people, Hallelujah!
And his words are words of wisdom, Hallelujah!***

***They who have ears to hear the message,
they who have ears, then let them hear.
They who would learn the way of wisdom,
let them hear Gods word.***

Refrain:

Presider The Holy Gospel of our Savior Jesus Christ
according to **Matthew**

13:24-30, 36-43

People: **Glory be to you, O Lord.**

Jesus told them another parable: “The kingdom of heaven is like someone who planted good seed in his field. While people were sleeping, an enemy came and planted weeds among the wheat and went away. When the stalks sprouted and bore grain, then the weeds also appeared.

“The servants of the landowner came and said to him, ‘Master, didn’t you plant good seed in your field? Then how is it that it has weeds?’

“‘An enemy has done this,’ he answered.

“The servants said to him, ‘Do you want us to go and gather them?’

“But the landowner said, ‘No, because if you gather the weeds, you’ll pull up the wheat along with them. Let both grow side by side until the harvest. And at harvesttime I’ll say to the harvesters, “First gather the weeds and tie them together in bundles to be burned. But bring the wheat into my barn.”’”

Jesus left the crowds and went into the house. His disciples came to him and said, “Explain to us the parable of the weeds in the field.”

Jesus replied, “The one who plants the good seed is the Human One. The field is the world. And the good seeds are the followers of the kingdom. But the weeds are the followers of the evil one. The enemy who planted them is the devil. The harvest is the end of the present age. The harvesters are the angels. Just as people gather weeds and burn them in the fire, so it will be at the end of the present age. The Human One will send his angels, and they will gather out of his kingdom all things that cause people to fall away and all people who sin. He will throw them into a burning furnace. People there will be weeping and grinding their teeth. Then the righteous will shine like the sun in their Father’s kingdom. Those who have ears should hear.”

Presider The Gospel of the Lord.

People: **Praise to you, Lord Christ**

The people sit

The Sermon

Rev. Vincent Black

The people stand

The Nicene Creed

EOW 53

“The Creeds are statements of our basic beliefs about God” (BCP 851).

We say these words as a gathered community to affirm our belief in God as creator, redeemer, and sustainer of all creation, as the source of life and holiness. God has blessed humanity with relationships and community which are part of God’s own essence as Father, Son, and Holy Spirit. We do not say these words as some sort of litmus test but as an invitation to wrestle with the mystery and complexity of God with generations of Christians who have gone before us and with generations who will come after us.

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People, Form VI

BCP 392

Stand or kneel as the Holy Spirit leads.

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

*For Michael, our Presiding Bishop; Anne, our Bishop; Vincent, our
rector; Clarke, our intern; and for all bishops, priests, and deacons;*

For all who serve God in the Church.

For the special needs and concerns of this congregation (especially... *the names on the long-term prayer list are read*).

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O Sovereign God;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom (especially... *the names of the recently deceased are read*).

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Presider says

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. ***Amen.***

The Confession of Sin

EOW 56

The Presider says

Let us confess our sins to God.

Silence may be kept.

Presider and People

***God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.***

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

All stand

Presider The peace of Christ be always with you.
People ***And also with you.***

Then the Ministers and People greet one another with a wave, bow, or appropriate gesture but keep social distance.

For those celebrating birthdays

Matthew Marcella

Joseph Spada

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

The Announcements

The presider asks visitors to fill out the information at the bottom of page 2, then highlights the announcements.

The Holy Communion

The Offertory Sentence

Offertory Music: Come, Thou Almighty King

H365

Tune: *Moscow*

*1 Come, thou almighty King,
help us thy Name to sing,
help us to praise.*

*Father whose love unknown
all things created own,
build in our hearts thy throne,
Ancient of Days.*

*2 Come, thou incarnate Word,
by heaven and earth adored;
our prayer attend:
come, and thy people bless;
come, give thy word success;
stablish thy righteousness,
Savior and friend.*

*3 Come, holy Comforter,
thy sacred witness bear
in this glad hour:
thou, who almighty art,
now rule in every heart,
and ne'er from us depart,
Spirit of power.*

*4 To Thee, great One in Three,
the highest praises be,
hence evermore;
thy sovereign majesty
may we in glory see,
and to eternity
love and adore.*

All stand

The Presentation of God's Tithes and Offerings

*The gifts of the people are presented at this time
as the congregation sings.*

Presentation Hymn: The Doxology

H380 v. 3
Tune: Old 100th

*Praise God, from whom all blessings flow;
Praise Him, all creatures here below,
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The people remain standing

The Great Thanksgiving: Eucharistic Prayer 1

EOW 57

Presider May God be with you.

People ***And also with you.***

Presider Lift up your hearts.

People ***We lift them to the Lord.***

Presider Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

The Presider proceeds

It is truly right, and good and joyful, to give you thanks, all-holy
God, source of life and fountain of mercy.

You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful
of every generation, we lift our voices with all creation as we sing:

Sanctus and Benedictus

W858

Presider and People

***Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

The people stand or kneel and the Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life..

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith,

Presider and People (spoken)

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary, the mother of Jesus, and with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (*spoken*)

BCP 364

People and Presider

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those
who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

A period of silence is kept

Refrain:

***The disciples knew the Lord Jesus,
in the breaking of the bread.***

- 1. The bread which we break, alleluia,
is the communion of the body of Christ.***

Refrain

- 2. One body are we, alleluia,
for though many we share one bread.***

Refrain

The Invitation to Communion

BCP 364

Presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All people are welcome to receive Holy Communion. Children of all ages are included in this invitation.

The presider invites those not receiving the sacrament to make a spiritual communion, led by the reader.

Prayer for Spiritual Communion

from the Prayer Book for the Armed Services

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

*I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in deepest sin
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?*

Refrain:

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me,
I will hold your people in my heart.*

*I, the Lord of snow and rain,
I have borne my peoples pain.
I have wept for love of them,
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
Whom shall I send?*

Refrain

*I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
My hand will save.*

*Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send?*

Refrain

Postcommunion Hymn: Day by Day

H654
Tune: Sumner

*Day by day, dear Lord,
of thee three things I pray:
to see thee more clearly,
love thee more dearly,
follow thee more nearly, day by day.*

After Communion, the Presider says

Let us pray.

Postcommunion Prayer (*said by all, standing*)

EOW 70

*Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.*

Blessing

Closing Hymn: All My Hope on God is Founded

H665
Tune: Michael

*1 All my hope on God is founded;
he doth still my trust renew,
me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.*

*4 Daily doth the almighty Giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.*

*Love doth stand at his hand;
joy doth wait on his command.*

*5 Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ, his Son.
Christ doth call one and all:
ye who follow shall not fall.*

Presider Let us pray.

*Good and gracious God,
we pray for all who have yet to know of your love and mercy.
May the Church of the Ascension
be so inspired by your Holy Spirit
that it may serve as a beacon of hope
and a witness to the gospel for all people.
Grant that we may continually grow
in our own knowledge and love of you
as we strive to use all that we have, and all that we are
to follow and imitate your beloved son, Jesus Christ our Lord.
Amen.*

The Dismissal

Presider Go in peace to love and serve the Lord.

People *Thanks be to God.*

Voluntary: Grand Choeur

Gordon Young

† † †

The Church

Q. What is the Church?

A. The Church is the community of the New Covenant.

Q. How is the Church described in the Bible?

A. The Church is described as the Body of which Jesus Christ is the Head and of which all baptized persons are members. It is called the People of God, the New Israel, a holy nation, a royal priesthood, and the pillar and ground of truth.

Q. How is the Church described in the creeds?

A. The Church is described as one, holy, catholic, and apostolic.

Q. Why is the Church described as one?

A. The Church is one, because it is one Body, under one Head, our Lord Jesus Christ.

Q. Why is the Church described as holy?

A. The Church is holy, because the Holy Spirit dwells in it, consecrates its members, and guides them to do God's work.

Q. Why is the Church described as catholic?

A. The Church is catholic, because it proclaims the whole Faith to all people, to the end of time.

Q. Why is the Church described as apostolic?

A. The Church is apostolic, because it continues in the teaching and fellowship of the apostles and is sent to carry out Christ's mission to all people.

Q. What is the mission of the Church?

A. The mission of the Church is to restore all people to unity with God and each other in Christ.

Q. How does the Church pursue its mission?

A. The Church pursues its mission as it prays and worships, proclaims the Gospel, and promotes justice, peace, and love.

Q. Through whom does the Church carry out its mission?

A. The Church carries out its mission through the ministry of all its members.

**Please keep these people in your prayers
today and all week long:**

Our Spiritual Leaders:

+Michael -our Presiding Bishop; +Anne -our Bishop;
+Vincent -our Rector; Clarke Mortensen our intern

Those for whom prayers have been requested:

Jean Allen	Christian Jeavons
Beth Bergstrom	Jennifer Keohane
Teddi Black	Tim Kirkbride
Jay Bravo	Linda Lewis
Julie Buckeye	Marilyn Little
Chris Deibel	Tom Mahovlic
Mary Ann Deibel	Mary Beth Michaels
Dusenbury family	Gil Newlands
Spencer Faux	Larry Pierce
Jim Ford	David Rozell
Ella Jane Fowerbaugh	Andrea Stahl
Leah Gerlach	Wendie Stemple
Anne Guidaitas	Corky Thacker
Jason Guidaitas	Tim Vanah
Martha Hartman	Nicole Weiss and baby
Amanda Hinton	Elianna
Pamela Jackson	Bill Wofford

Those We Know in the Military

McDowell (Mac) Jones	Jason Strater
Sydney Kline	Brendon

The Departed

Jennifer Carlson

Marcus Cunningham

William M. Duff

Joanne Dusenbury

Suzanne Mapes

John Michaels

Tina Marcella

Carmela Piluso

Joanne Rach

The Weekly Prayer List

The weekly prayer list is used for those who need extra prayers due to illness or a particular challenge or hardship.

For those wanting to add or remove people from the prayer list, please call the office.

Pledges and offerings to the Church.

Please mail in your pledges/financial offerings so we can continue with the ministries of the church as well as meet our financial obligations.

or



Use your smart phone to scan the code above or visit ascension-lakewood.org where you can make a one-time donation or set up continuing donations.

Please join us in helping to keep
The Church of the Ascension strong
and able to meet the needs of an ever-changing world.



The Ministers of the Liturgy

Presider: Rev. Vincent Black

Music Director and Organist: Jon Peterson

Acolytes: Clarke Mortensen and Terrie Schade

Reader: Alex DeJesus and Julie Exline

Spiritual Communion Reader: Alex DeJesus

Chalice Bearers: Clarke Mortensen and Terrie Schade

Ushers: Owen Jones and Rita Rozell

Videographer: Dom Sgambellone



The flowers on the main altar are given to the glory of God
in honor of the wedding of Keira Dodd & Chris Forest,
and in memory of Keira's grandmother, Carmela Piluso

The flowers on the chapel altar are given to the glory of God
in memory of J. Paul Teller.

Bible readings from the Common English Bible (CEB)

© 2011, Common English Bible

H536 Music: harm. Richard T Proulx © 1985 GIA Publications, Inc.

H536 Words: Willard Jabusch © 1966, 1982 OCP

H654 Music: Arthur Henry Biggs © 1985 Church Publishing, Inc.

H665 Music: Herbert Howells © 1938, Hal Leonard Corporation

W812 Words and Music: Daniel L. Schutte © 1981, OCP

W858 Music: Amer. folk melody; arr. Marcia Pruner; harm. Annabel M. Buchanan
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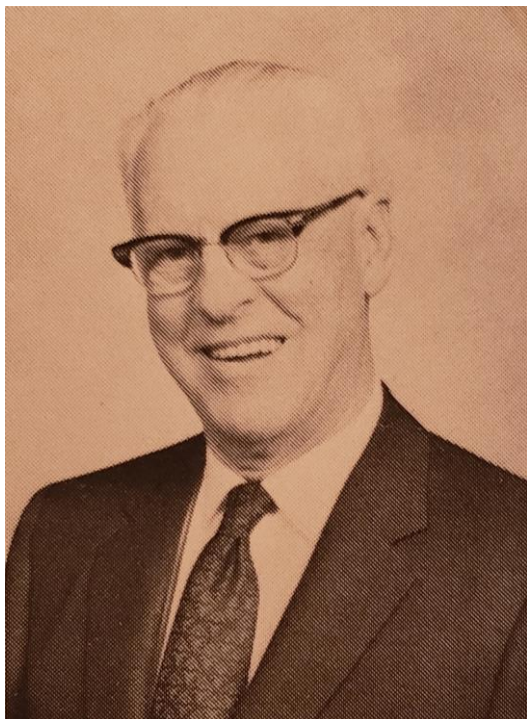
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Remembering Past Parishioners

Celebrating 150 years of ministry

1875 - 2025



J. Paul Teller (1892-1979)

J. Paul Teller was involved at the Church of the Ascension as a parishioner, vestry member, and treasurer from 1924 until 1970. He was also very involved with the Brotherhood of St. Andrew. His ashes were buried in Trinity Cathedral Crypt.

Farm Suppers at Bellwether Farm

Enjoy a farm-to-table meal at Bellwether Farm. There will be four evenings offered that will provide a wonderful supper that has been creatively and freshly prepared. Participants may select which date works best for them: **August 8, 9, 22, and 23**. These events are by [reservation only](#) and are \$40 per person, or \$150 for a reservation of four.

Listening Sessions

To build and deepen relationships in the diocese and with the Bishop and Bishop's staff, Bishop Anne is inviting everyone in the diocese to join her in participating in Listening Sessions this summer. We will be able to have facilitated discussions and table conversations about the vision for the diocese and how the Bishop and her staff can support congregations in living out their missions. We will take the information we learn from these sessions and use it for discussion at Diocesan Convention in November. A [list of the listening sessions](#) is available on the diocesan website. Please [RSVP](#) for the session you plan to attend.

Some sessions:

Thursday, August 10, 6:30 p.m.

St. Peter's, 18001 Detroit Avenue, Lakewood

Saturday, August 12, 9:30 a.m.

Christ Church, 3445 Warrensville Center Road, Shaker Hts.

Ascension Event Schedule for 2023

Fun and More Fun Planned

Frankfurter Fridays

Set-up 6:00pm. Grilling 6:30 – 7:30pm.

*July 28th

*August 11th

*August 25

August 27th, Sunday, Car Show 10am to 2 pm

September 30th, Saturday, Pet Blessing 10am

October 29th, Sunday, Trunk or Treat, following church

November 23rd, Thanksgiving Dinner, following church

December 3rd, Sunday AGO Organ Concert 4pm to 6pm

December 9th, Saturday, Cookie Walk, 9am to 3pm

December 10th, Sunday, Carols and Cocoa, 5pm to 7pm

8:00 Outdoor Service

8am Holy Eucharist will be in the West Garden
in July, weather permitting and 65°F by 8am.

Please bring your own chair if possible.

The service will be inside in August.

Collecting Clothes for St. Luke's Episcopal Church

Box is outside the office.

Please only clean and lightly worn clothing.

Highly needed are seasonal men's and children's items.

Noonday prayer

Tuesdays at 12:12pm via conference call

We will start prayer promptly at 12:12, and end just before 1pm.

Please do not call in before 12:05pm.

You can call in for all or part of the time.

Dial-in number: (425) 436-6300

Access code: 593523#

Use *6 to mute and un-mute yourself when trying to talk.

We will use the Book of Common Prayer pp. 103-107.

Information for live streamed worship.

The service is streamed live each Sunday at 10:30am

on The Church of the Ascension Facebook page

facebook.com/pg/ascensionlakewood/videos/,

and at www.ascension-lakewood.org.

Office Hours

Office Hours are: 9am – 1:30pm, Tuesday - Thursday

Church of the Ascension

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