

Church of the Ascension

October 17, 2021

*The Twenty-First Sunday
after Pentecost*

10:30am

Welcome to the Church of the Ascension

We are pleased to have you worship with us.

Nursery

We are not able to offer Nursery care at this time.

The references on the right side of the bulletin are as follows:

BCP indicates the Book of Common Prayer.

EOW indicates Enriching our Worship, a supplemental liturgical material.

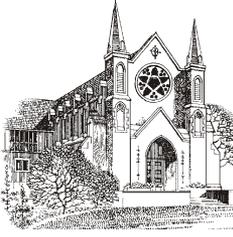
Hymn and "S" numbers indicate the Hymnal 1982

"S" indicates service music found at the front of the hymnal

Finding Your Way

Elevator: Across from the church office, exiting at the East Entrance. Handicapped parking spaces are near the entrance and in the parking lot.

Restrooms: *Upper Level* – Through the door to the left of the altar (NW), past the chapel, past the library, and to the right of the church office.



Church of the Ascension

October 17, 2021

The Twenty-First Sunday After Pentecost

Holy Eucharist, Rite II, 10:30am

Expansive language

Please note that in our liturgy when we refer to God we cannot adequately verbalize the magnitude and comprehensiveness of God's diversity and are always limited by our use of language. We acknowledge that although Jesus was born into history as a man, neither God the Father nor God the Holy Spirit were embodied with human sex. Although our language is often not all inclusive we believe God always is. God made human beings in God's own image with complexity and diversity. Thank you for sharing your diversity and complexity with us as we worship God together.

The Liturgy of the Word

Voluntary: Largo in G

G. F. Handel

Opening Hymn: Prayer of St. Francis

Tune: *Herr Jesu Christ*

*1. Lord make us servants of your peace;
Where there is hate may we sow love;
Where there is hurt, may we forgive;
Where there is strife, may we make one.*

*2. Where all is doubt may we sow faith;
Where all is gloom, may we sow hope;
Where all is night, may we sow light;
Where all is tears, may we sow joy.*

*3. Jesus, our Lord, may we not seek,
to be consoled, but to console;
Nor look to being understood,
but offer hearts to understand.*

*4. May we not look for love's return,
but seek to love unselfishly;*

*For in our giving we receive,
and in forgiving are forgiv'n.*

*5. Dying, we live, and are reborn,
through death's dark night to endless day;
Lord, make us servants of your peace,
to wake at last in heaven's light.*

Welcome

Opening Acclamation *(The people standing)*

BCP 355

Presider Blessed be God: most holy, glorious and undivided Trinity.

People ***And blessed be God's reign, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise: Glory to God *(Gloria in Excelsis)*

S277

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
We worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;*

*You are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect for the Twenty-First Sunday after Pentecost

Presider God be with you.

People ***And also with you.***

Presider Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

People sit for the reading of the lessons

A Reading from **Isaiah**

53:4-12

He suffered and endured
great pain for us,
but we thought his suffering
was punishment from God.
He was wounded and crushed
because of our sins;
by taking our punishment,
he made us completely well.
All of us were like sheep
that had wandered off.
We had each gone our own way,
but the LORD gave him
the punishment we deserved.

He was painfully abused,
but he did not complain.
He was silent like a lamb
being led to the butcher,
as quiet as a sheep
having its wool cut off.

He was condemned to death
without a fair trial.
Who could have imagined
what would happen to him?
His life was taken away
because of the sinful things
my people had done.

He wasn't dishonest or violent,
but he was buried in a tomb
of cruel and rich people.

The LORD decided his servant
would suffer as a sacrifice
to take away the sin
and guilt of others.

Now the servant will live
to see his own descendants.

He did everything
the LORD had planned.

By suffering, the servant
will learn the true meaning
of obeying the LORD.

Although he is innocent,
he will take the punishment
for the sins of others,
so that many of them
will no longer be guilty.

The LORD will reward him
with honor and power
for sacrificing his life.

Others thought he was a sinner,
but he suffered for our sins
and asked God to forgive us.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

Psalm 91:9-16

Because you've made the LORD my refuge,
the Most High, your place of residence—

¹⁰ ***no evil will happen to you;
no disease will come close to your tent.***

¹¹ Because he will order his messengers to help you,
to protect you wherever you go.

¹² ***They will carry you with their own hands
so you don't bruise your foot on a stone.***

¹³ You'll march on top of lions and vipers;
you'll trample young lions and serpents underfoot.

- ¹⁴ *God says, “Because you are devoted to me,
I’ll rescue you.
I’ll protect you because you know my name.*
- ¹⁵ Whenever you cry out to me, I’ll answer.
I’ll be with you in troubling times.
I’ll save you and glorify you.
- ¹⁶ *I’ll fill you full with old age.
I’ll show you my salvation.”*

A Reading from Hebrews

5:1-12

Every high priest is appointed to help others by offering gifts and sacrifices to God because of their sins. A high priest has weaknesses of his own, and he feels sorry for foolish and sinful people. That is why he must offer sacrifices for his own sins and for the sins of others. But no one can have the honor of being a high priest simply by wanting to be one. Only God can choose a priest, and God is the one who chose Aaron.

That is how it was with Christ. He became a high priest, but not just because he wanted the honor of being one. It was God who told him,

“You are my Son, because today
I have become your Father!”

In another place, God says,

“You are a priest forever
just like Melchizedek.”

God had the power to save Jesus from death. And while Jesus was on earth, he begged God with loud crying and tears to save him. He truly worshiped God, and God listened to his prayers. Jesus is God’s own Son, but still he had to suffer before he could learn what it really means to obey God. Suffering made Jesus perfect, and now he can save forever all who obey him. This is because God chose him to be a high priest like Melchizedek.

Much more could be said about this subject. But it is hard to explain, and all of you are slow to understand. By now you should have been teachers, but once again you need to be taught the simplest things about what God has said. You need milk instead of solid food.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The people stand

Sequence Hymn: Wherefore, O Father

H338

Tune: Lobet den Herren

*1 Wherefore, O Father, we thy humble servants
here bring before thee Christ thy well-belovèd,
All-perfect Offering, sacrifice immortal,
spotless oblation.*

*2 See now thy children, making intercession
through him our Savior, Son of God incarnate,
for all thy people, living and departed,
pleading before thee.*

Presider The Holy Gospel of our Lord Jesus Christ
according to **Mark**

10:35-45

People **Glory be to thee, O Lord.**

James and John, the sons of Zebedee, came up to Jesus and asked,
“Teacher, will you do us a favor?”

Jesus asked them what they wanted, and they answered, “When you
come into your glory, please let one of us sit at your right side and
the other at your left.”

Jesus told them, “You don’t really know what you’re asking! Are
you able to drink from the cup that I must soon drink from or be
baptized as I must be baptized?”

“Yes, we are!” James and John answered.

Then Jesus replied, “You certainly will drink from the cup from
which I must drink. And you will be baptized just as I must! But it
isn’t for me to say who will sit at my right side and at my left. That
is for God to decide.”

When the ten other disciples heard this, they were angry with James
and John. But Jesus called the disciples together and said:

You know that those foreigners who call themselves kings like
to order their people around. And their great leaders have full

power over the people they rule. But don't act like them. If you want to be great, you must be the servant of all the others. And if you want to be first, you must be everyone's slave. The Son of Man did not come to be a slave master, but a slave who will give his life to rescue many people.

Presider The Gospel of the Lord.

People: ***Praise to you, Lord Christ***

The people sit

The Sermon

Leah Romanelli DeJesus

All stand

The Nicene Creed

BCP 358

“The Creeds are statements of our basic beliefs about God” (BCP 851).

We say these words as a gathered community to affirm our belief in God as creator, redeemer, and sustainer of all creation, as the source of life and holiness. God has blessed humanity with relationships and community which are part of God's own essence as Father, Son, and Holy Spirit. We do not say these words as some sort of litmus test but as an invitation to wrestle with the mystery and complexity of God with generations of Christians who have gone before us and with generations who will come after us.

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation***

***he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.***

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Stand or kneel as the Holy Spirit leads.

The Leader and People pray.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

We pray especially for Michael, our Presiding Bishop; Mark, Arthur, and William our Bishops; Vincent, our Priest; and Leah, our seminarian.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray especially for (... *the names on the long-term prayer list are read*).
The People may offer their own petitions, either silently or aloud.

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

We pray especially for (...*the names of the recently deceased are read*).
The People may offer their own petitions, either silently or aloud.

Lord, in your mercy
Hear our prayer.

Presider says

Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

The Confession of Sin

BCP 360

The Presider says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Presider and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.***

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand

Presider The peace of *Christ* be always with you.

People **And also with you.**

Then the Ministers and People greet one another with a wave, bow, or appropriate gesture but keep social distance.

For those celebrating birthdays

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

The Announcements

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

S130

Presider and People

Holy, holy, holy Lord, God of power and might.

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People (spoken)

***We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, and with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
Amen.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer *(spoken)*

BCP 364

Presider and People

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those
who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

A period of silence is kept

Fraction Anthem

S164

*Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace, give us your peace.*

The Invitation to Communion

BCP 364

Presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All people are welcome to receive Holy Communion. Children of all ages are included in this invitation. Please stand or kneel at your seat, and the presider will come around to distribute communion. If you wish to receive, place one open hand atop the other and extend them forward. The priest will carefully drop the consecrated host into your hands.

The presider invites those not receiving the sacrament to make a spiritual communion, led by the reader.

Prayer for Spiritual Communion

from the Prayer Book for the Armed Services

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

*1 I come with joy, a child of God,
forgiven, loved and free,
the life of Jesus to recall,
in love laid down for me,
in love laid down for me.*

*2 I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread,
in Christ's communion bread.*

*3 As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends,
and strangers now are friends.*

*4 The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here,
alive among us here.*

*5 Together met, together bound
by all that God has done,
we'll go with joy, to give the world
the love that makes us one,
the love that makes us one.*

Post Communion Music: Bless the Lord My Soul Jacques Berthier
Taizé

*Bless the Lord my soul and bless God's holy name.
Bless the Lord my soul, who leads me into life.*

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After Communion, the Presider says

Let us pray.

*Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of Christ,
 and heirs of your eternal kingdom.
 And now, send us out to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Savior.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.*

Blessing

Closing Hymn: All Praise to Thee

H477

Tune: Engleburg

*1 All praise to thee, for thou, O King divine,
 didst yield the glory that of right was thine,
 That in our darkened hearts thy grace might shine. Alleluia!*

*2 Thou cam'st to us in lowliness of thought;
 By thee the outcast and the poor were sought,
 And by thy death was God's salvation wrought. Alleluia!*

*3 Let this mind be in us which was in thee,
 who wast a servant that we might be free
 humbling thyself to death on Calvary. Alleluia!*

*4 Wherefore, by God's eternal purpose, thou
 art high exalted o'er all creatures now
 And given the Name to which all knees shall bow. Alleluia!*

*5 Let every tongue confess with one accord
 In heaven and earth that Jesus Christ is Lord,
 And God the Father be by all adored. Alleluia! Amen.*

Presider Let us pray.

*Good and gracious God, we pray for all who have yet to know of
 your love and mercy. May the Church of the Ascension be so
 inspired by your Holy Spirit that it may serve as a beacon of hope
 and a witness to the gospel for all people. Grant that we may*

continually grow in our own knowledge and love of you as we strive to use all that we have and all that we are to follow and imitate your beloved son, Jesus Christ our Lord. Amen.

The Dismissal

Presider Go in peace to love and serve Jesus Christ our Savior.
People **Thanks be to God.**

Voluntary: Variations on *Engleburg* Hal Hopson

† † †

The Ministers of the Liturgy

Presider: Rev. Vincent Black
Preacher: Leah Romanelli DeJesus
Seminarian: Leah Romanelli DeJesus
Organist: Jon Peterson
Cantor: Margie Hildebrandt
Acolyte: Derek Lewallen
Chalice Bearers: Derek Lewallen and Leah Romanelli DeJesus
Spiritual Eucharist Reader: Corky Thacker
Reader: Corky Thacker and Leah Romanelli DeJesus
Ushers: Jeff Summer and
Videographer: Dave Campion

† † †

The flowers in the Chapel are given to the glory of God, and in remembrance of James P. Hendy, Jr. by the Hendy family.

**Please keep these people in your prayers
today and all week long:**

Our Spiritual Leaders:

+Michael -our Presiding Bishop; +Mark -our Bishop;
+Bill, and +Arthur -our Assisting Bishops;
+Vincent -our Priest; Leah -our seminarian

Those for whom prayers have been requested:

Abbie & Ben Akuchewich
Tena Allen
Marlene Ballard
Teddi Black
Eric Christiansen
Carol Culp
Susan Demko
Robert Dibb
Mary Ann Deibel
Dolyn Doyle
Jerry Dudley
Johnnie Edward
Justin Edwards
Bill Fickinger
Dan Filer
Ella Jane Fowerbaugh
Linda Gardner
Martha Hartman
Christina Hededeos
Pat Hendy
Amanda Hinton
Eric Jackson
Boots Johnston
Lisa Jones

Ann Kessler
Nicole Kindred
Christina Kinzer
Jason Kucbel
Barbara Kutza
Marilyn Little
Doris McQuiston
June Madden
Norine Molnar
Nancy Murphy
Bruce Oppenheimer
The participants in our
community meals
Sabrina Pewitt and
baby Mileena
Scarlett Pierola
Darren Poppen
Greg Priddy
Jean Priddy
Steve Richardson
Gary Riggs
Lou Rogers
David Rozell
Rich Ruscin

Edda Schrank
Naomi Singer
Bill Smith
Blue Staley
Melissa Paige Stanich
Wendie Stemple

Madeline Tammoney
Corky Thacker
Diane Welfley
Todd Witt
Paul Zivich

Those We Know in the Military

Jason Hildebrandt
McDowell (Mac) Jones
Sydney Kline

Jason Strater
Brendon

The Departed

Ken Black
Mildred Eville
John E. Gallagher
Zak McCarney

Mary Ann Richardson
Lakota Snow
Betty Weber

Information for live streamed worship.

The service is streamed live each Sunday at 10:30am
on The Church of the Ascension Facebook page
facebook.com/pg/ascensionlakewood/videos/,
and at www.ascension-lakewood.org.

Bible readings from the Contemporary English Version (CEV)
except Psalm reading from the Common English Bible (CEB)

© 1995, American Bible Society
© 2011, Common English Bible

H674 Words: Rosamund E. Herklots © 1969, 1983 Oxford University Press.

S130 Music: Richard Proulx © 1985, GIA Publications, Inc.

S164 Music: Richard Proulx © 1985, GIA Publications, Inc.

S277 Music: David Hurd © 1981 G.I.A. Publications, Inc

Bless the Lord Words and Music ©1991 Taizé, Les Presses de (North America)

I Come with Joy (*Dove of Peace*) Words: Brian Wren, Music: arr. Austin Lovelace

© 1990, 1995 Hope Publishing Company

Engleberg Music: Hall Hopson © 2000 Hope Publishing Company

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Church of the Ascension Policies Concerning COVID-19

Updated on October 17, 2021

Masks and social distancing are encouraged but not required inside the building for those fully vaccinated. **Anyone unvaccinated is expected to wear a mask.**

Everyone is expected to continue washing hands thoroughly as well as sanitizing all chairs, handles, switches, and surfaces.

We continue to sanitize the building by fumigation monthly.

Community meal organizers can decide what is best for their respective meal beginning in November. Safety policies and cleaning practices will be strictly followed.

Groups may resume serving coffee and other refreshments in November. Cleaning practices are to be strictly followed.

Hospitality on Sundays will resume in Ascension Hall in November.

All participants are encouraged to sing along with both pre-recorded and live singing. Hymnals and Prayer books will be returned to the pews after the painting in the church is completed.

We will continue to offer the peace without moving from our places through a bow or gesture rather than through a hug or handshake allowing people to maintain their personal space.

We will continue to stand for communion until further notice.

No one should receive from the chalice if they are uncomfortable and/or unsafe to do so. We believe in the doctrine of concomitance which means one receives the full benefit of the sacrament whether they receive one or both forms of bread and wine.

Pledges and offerings to the Church.

Please mail in your pledges/financial offerings so we can continue with the ministries of the church as well as meet our financial obligations.

or



Use your smart phone to scan the code above or visit theascensionshop.com where you can make a one-time donation or set up continuing contributions.

Please join us in helping to keep
The Church of the Ascension strong and able to
meet the needs of an ever-changing world.

Noonday prayer
Tuesdays at 12:12pm via conference call

**We will start prayer promptly at 12:12, and end just before 1pm.
Please do not call in before 12:05pm.**

You can call in for all or part of the time.

Dial-in number: (425) 436-6300

Access code: 593523#

Use *6 to mute and un-mute yourself when trying to talk.

We will use the Book of Common Prayer pp. 103-107.

Monthly Family Outdoor Service

Because of the wonderful responses from our children and adults alike, we will have an outdoor family service (weather permitting) once a month. If the weather demands, the service will be moved inside. It will be held on the fourth Sunday of the month at 9:30am. Our next Outdoor Family Service be held on October 24th. All are invited to attend.

Church of the Ascension

13216 Detroit Avenue

Lakewood, Ohio 44107

216.521.8727

www.ascension-lakewood.org

secretary@ascension-lakewood.org