

*Church of the Ascension*

*May 8, 2022*

*Fourth Sunday of Easter*

*10:30am*

# Welcome to the Church of the Ascension

*We are pleased to have you worship with us.*

*By entering Church of the Ascension and by your presence here (indoors and outdoors), you consent to be photographed, filmed, livestreamed, and/or otherwise recorded. Your entry constitutes your consent to such photography, filming, livestreaming, and/or recording and to any use, in any and all media for Church of the Ascension and the Episcopal Diocese of Ohio. If you do not agree to the foregoing, please request to be seated in the no camera area.*

*The references on the right side of the bulletin are as follows:*

*BCP indicates the Book of Common Prayer.*

*EOW indicates Enriching our Worship, a supplemental liturgical material.*

*Hymn and "S" numbers indicate the Hymnal 1982*

*"S" indicates service music found at the front of the hymnal*

## Finding Your Way

**Elevator:** Across from the church office, exiting at the East Entrance. Handicapped parking spaces are near the entrance and in the parking lot.

**Restrooms:** *Upper Level* – Through the door to the left of the altar (NW), past the chapel, past the library, and to the right of the church office.

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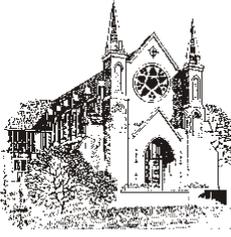
If visiting or new please fill in, tear out,  
and drop in collection plate

Name

Mailing address

email address

Phone number



# *Church of the Ascension*

*May 8, 2022*

## *Fourth Sunday of Easter*

*Holy Eucharist, Rite II, 10:30am*

*Expansive language*

*Please note that in our liturgy when we refer to God we cannot adequately verbalize the magnitude and comprehensiveness of God's diversity and are always limited by our use of language. We acknowledge that although Jesus was born into history as a man, neither God the Father nor God the Holy Spirit were embodied with human sex. Although our language is often not all inclusive we believe God always is. God made human beings in God's own image with complexity and diversity. Thank you for sharing your diversity and complexity with us as we worship God together.*

### **The Liturgy of the Word**

**Voluntary:**            **Voluntary on Resignation**            **Mark Hayes**

**Opening Hymn:** **Welcome, Happy Morning!**            **H179, vs. 1,2,4,5**  
**Tune: Fortunatus**

*1. "Welcome, happy morning!" age to age shall say:  
hell today is vanquished, heaven is won today!  
Lo! the Dead is living, God for evermore!  
Him their true Creator, all his works adore!*

*Refrain:*

*"Welcome, happy morning!" age to age shall say.*

*2. Earth her joy confesses, clothing her for spring,  
all fresh gifts returned with her returning King:  
bloom in every meadow, leaves on every bough,  
speak his sorrow ended, hail his triumph now. (Refrain)*

*4. Maker and Redeemer, life and health of all,  
thou from heaven beholding human nature's fall,  
of the Father's Godhead true and only Son,  
mankind to deliver, manhood didst put on. (Refrain)*

*5. Thou, of life the Author, death didst undergo,  
tread the path of darkness, saving strength to show;  
come then, true and faithful, now fulfill thy word,  
'tis thine own third morning! rise, O buried Lord! (Refrain)*

## Welcome / Invitation to Sunday School

**Opening Acclamation** (*The people standing*)

BCP 355

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

**Song of Praise: Christ our Passover** (*metrical paraphrase*)

W880

*God's Paschal Lamb is sacrificed for us;  
Therefore with joy we keep the Easter feast;  
Forsaking sin, we share the bread of truth.  
Alleluia, Alleluia!*

*Now Christ is raised and will not die again;  
Death has no more dominion over him;  
Through him we die to sin and live to God.  
Alleluia, Alleluia!*

*In Christ we see the first fruits of the dead:  
Though Adam's sin had doomed all flesh to die,  
In Christ's new life shall all be made alive.  
Alleluia, Alleluia!*

## The Collect for the Fourth Sunday of Easter

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

**O** God, whose Son Jesus is the good shepherd of your people:  
Grant that when we hear his voice we may know him who calls us  
each by name, and follow where he leads; who, with you and the  
Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*People sit for the reading of the lessons*

In Joppa there was a disciple named Tabitha (in Greek her name is Dorcas). Her life overflowed with good works and compassionate acts on behalf of those in need. About that time, though, she became so ill that she died. After they washed her body, they laid her in an upstairs room. Since Lydda was near Joppa, when the disciples heard that Peter was there, they sent two people to Peter. They urged, "Please come right away!" Peter went with them. Upon his arrival, he was taken to the upstairs room. All the widows stood beside him, crying as they showed the tunics and other clothing Dorcas made when she was alive.

Peter sent everyone out of the room, then knelt and prayed. He turned to the body and said, "Tabitha, get up!" She opened her eyes, saw Peter, and sat up. He gave her his hand and raised her up. Then he called God's holy people, including the widows, and presented her alive to them. The news spread throughout Joppa, and many put their faith in the Lord. Peter stayed for some time in Joppa with a certain tanner

*Reader* Hear what the Spirit is saying to God's people.  
*People* ***Thanks be to God.***

**Psalm 23** (*all read together*)

***The Lord is my shepherd; \*  
 I shall not want.***

***He maketh me to lie down in green pastures; \*  
 he leadeth me beside the still waters.***

***He restoreth my soul; \*  
 he leadeth me in the paths of righteousness  
 for his Name's sake.***

***Yea, though I walk through the valley of the shadow of death,  
 I will fear no evil; \*  
 for thou art with me;  
 thy rod and thy staff, they comfort me.***

***Thou preparest a table before me  
 in the presence of mine enemies; \*  
 thou anointest my head with oil;  
 my cup runneth over.***

*Surely goodness and mercy shall follow me  
all the days of my life, \*  
and I will dwell in the house of the Lord for ever.*

**A Reading from Revelation**

**7:9-17**

After this I looked, and there was a great crowd that no one could number. They were from every nation, tribe, people, and language. They were standing before the throne and before the Lamb. They wore white robes and held palm branches in their hands. They cried out with a loud voice:

“Victory belongs to our God  
who sits on the throne,  
and to the Lamb.”

All the angels stood in a circle around the throne, and around the elders and the four living creatures. They fell facedown before the throne and worshipped God, saying,

“Amen! Blessing and glory  
and wisdom and thanksgiving  
and honor and power and might  
be to our God forever and always. Amen.”

Then one of the elders said to me, “Who are these people wearing white robes, and where did they come from?”

I said to him, “Sir, you know.”

Then he said to me, “These people have come out of great hardship. They have washed their robes and made them white in the Lamb’s blood. This is the reason they are before God’s throne. They worship him day and night in his temple, and the one seated on the throne will shelter them. They won’t hunger or thirst anymore. No sun or scorching heat will beat down on them, because the Lamb who is in the midst of the throne will shepherd them. He will lead them to the springs of life-giving water, and God will wipe away every tear from their eyes.”

*Reader*      Hear what the Spirit is saying to God’s people.

*People*      ***Thanks be to God.***

*The people stand*

**Sequence Hymn    Jesus is Lord of All the Earth            H178, vs. 2&3**  
**Tune: Alleluia No. 1**

*Refrain:*

*Alleluia, alleluia, give thanks to the risen Lord.*

*Alleluia, alleluia, give praise to his Name.*

**2 Spread the good news o'er all the earth:**

*Jesus has died and has risen. (refrain)*

**3 We have been crucified with Christ.**

*Now we shall live for ever. (refrain)*

*Presider*    The Holy Gospel of our Savior Jesus Christ  
                 according to **John**

**10:22-30**

*People sing: Alleluia, Alleluia, Alleluia*

**Alleluias from H208**

The time came for the Festival of Dedication in Jerusalem. It was winter, and Jesus was in the temple, walking in the covered porch named for Solomon. The Jewish opposition circled around him and asked, "How long will you test our patience? If you are the Christ, tell us plainly."

Jesus answered, "I have told you, but you don't believe. The works I do in my Father's name testify about me, but you don't believe because you don't belong to my sheep. My sheep listen to my voice. I know them and they follow me. I give them eternal life. They will never die, and no one will snatch them from my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them from my Father's hand. I and the Father are one."

*Presider*    The Gospel of the Lord.

*People sing: Alleluia, Alleluia, Alleluia*

**Alleluias from H208**

*The people sit*

**The Sermon**

*Rev. Vincent Black*

*All stand*

**The Nicene Creed**

*BCP 358*

*"The Creeds are statements of our basic beliefs about God" (BCP 851).*

*We say these words as a gathered community to affirm our belief in God as creator, redeemer, and sustainer of all creation, as the source of life and holiness. God has blessed humanity with relationships and community which are part of God's own essence as Father, Son, and Holy Spirit. We do not say these words as some sort of litmus test but as an invitation to wrestle with the mystery and complexity of God with generations of Christians who have gone before us and with generations who will come after us.*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

## **The Prayers of the People**

*Stand or kneel as the Holy Spirit leads.*

*The Leader and People pray responsively.*

With all that we have and all that we are, let us lift our hearts and hands to God, our Savior:

Jesus, we pray for your holy catholic church, that you would teach all of us to witness to the gospel in this world. May Christians around the world follow and imitate you in sharing your love, healing, and hope with humanity.

***Jesus, form our hearts.***

We pray also for all those who hold authority in our church governance. We pray for Michael, our presiding bishop and Mark, Arthur, and William our bishops. As the Diocese of Ohio discerns our next bishop, we pray that the Holy Spirit would raise us up a shepherd. Prepare their heart for service and ours to welcome and work with them. We pray especially in thanksgiving for Father Vincent and his sense of joy and ask that you would uphold him in your work and for Leah, our seminarian and candidate for Holy Orders, that you would help us grow with her and prepare her for the ministry that lies ahead.

***Jesus, sustain your servants.***

Jesus, we lift up our hurting world to you, knowing that even our most well-intentioned systems of governance fall short of supporting everyone. We pray for your guidance of all our leaders, that they would make wise decisions that stem from compassion, responsibility, and goodwill for all. We pray also for the Holy Spirit's intercession in all warfare, that your peace would be in the hearts of all people, especially those with the power to affect the lives of those who live at the margins.

***Jesus, guide our leaders.***

We pray especially for the city of Lakewood and the greater Cleveland community. Bless our citizens and teach us how to meet each other's needs so that all may feel connected in community and have resources within reach when they need them. Keep safe those who come through our doors to be replenished in body and spirit and teach us to be a beacon of hope in our city, using our willing hands to do your work in the world.

***Jesus, heal your land.***

Jesus, our hearts and minds overflow with the names and faces of the people we hold dear. We invite your petitions:

We pray for your healing and tangible love to be present with all those on our prayer list: (*the names on the long-term prayer list are read*)

***Jesus, hear our prayer.***

We give thanks to you, our Savior, for the lives of all the saints who have gone before us. We pray that as we grieve those who have died, that they may be at peace in your presence and that you would tend the hearts of the living.

We invite your petitions:

We pray especially for the families of: (*the names of the recently deceased are read*).

May hurts be healed and memories shared with deep joy.

***Jesus, grant us peace.***

*Presider says*

Bring your kingdom, Jesus, through the hands and hearts we lift to you. Unite us in common purpose through our loving Parent who sends us as they sent you in the power of the Holy Spirit. ***Amen.***

## **The Confession of Sin**

*BCP 360*

*The Presider says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Presider and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*All stand*

*Presider*      The peace of Christ be always with you.

*People*      **And also with you.**

*Then the Ministers and People greet one another with a wave, bow, or appropriate gesture but keep social distance.*

## **For those celebrating birthdays**

Ann Beyer

Brenda Killey

***O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.***

## **The Announcements**

*The presider asks visitors to fill out the information at the bottom of page 2, then highlights the announcements.*

## **The Holy Communion**

### **The Offertory Sentence**

**Offertory Anthem:** Look at the World

John Rutter

Look at the world, everything all around us:  
Look at the world and marvel every day.  
Look at the world: so many joys and wonders,  
So many miracles along our way.

*Chorus:*

Praise to thee, O Lord for all creation,  
Give us thankful hearts, that we may see:  
All the gifts we share, and every blessing,  
All things come of thee.

Look at the earth bringing forth fruit and flowers;  
Look at the sky, the sunshine and the rain;  
Look at the hills, look at the trees and mountains,  
Valley and flowing river, field and plain:

*Chorus:*

Think of the spring, think of the warmth of summer  
Bringing the harvest before the winter's cold.  
Everything grows, everything has a season,  
Till it is gathered to the Father's fold:

*Chorus:*

Every good gift, all that we need and cherish  
Comes from the Lord in token of his love;  
We are his hands, stewards of all his bounty;  
His is the earth, and his the heavens above:

*Chorus:*

## **The Offering of God's Tithes and Offerings**

*The gifts of the people are presented at this time, including bread, wine  
and alms, as the congregation sings.*

*All stand*

**Presentation Hymn: Doxology with Alleluias**                      **arr. Hal Hpson**  
**Tune: *Lasst uns Erfreuen***

***Praise God, from whom all blessings flow;  
Praise Him, all creatures here below,  
Alleluia, alleluia!  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.  
Alleluia, alleluia, alleluia, alleluia, alleluia!***

*The people remain standing*

**The Great Thanksgiving: Eucharistic Prayer C**

*BCP 369*

*Presider*     The Lord be with you.

*People*       ***And also with you.***

*Presider*     Lift up your hearts.

*People*       ***We lift them to the Lord.***

*Presider* Let us give thanks to the Lord our God.

*People* ***It is right to give our thanks and praise.***

*The Presider proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, God, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, Christ reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus and Benedictus**

**W858**

*Presider and People*

***Holy, holy, holy Lord, God of power and might.***

***Heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the highest.***

*The people stand or kneel and the Presider continues*

And so we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts.

Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now Christ’s work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate Christ’s death and resurrection,  
as we await the day of his coming.***

God of our Forebears; God of Abraham, Isaac, and Jacob; God of Sarah, Ruth, and Esther; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord’s Prayer** (*spoken*)

*BCP 364*

*People and Presider*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread.***

*And forgive us our trespasses,  
as we forgive those  
who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## **The Breaking of the Bread**

*A period of silence is kept*

## **Fraction Anthem**

**S155**

*Alleluia, Alleluia, Alleluia. Christ our Passover is sacrificed for us,  
Therefore let us keep the feast. Alleluia, Alleluia, Alleluia.*

## **The Invitation to Communion**

*BCP 364*

*Presider says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All people are welcome to receive Holy Communion. Children of all ages are included in this invitation.*

*The presider invites those not receiving the sacrament to make a spiritual communion, led by the reader.*

## **Prayer for Spiritual Communion**

*from the Prayer Book for the Armed Services*

*In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be*

*separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

**Communion Hymn: My Shepherd Will Supply My Need      H664**  
**Tune: Resignation**

*1 My Shepherd will supply my need:  
Jehovah is His Name;  
in pastures fresh he makes me feed,  
beside the living stream.  
He brings my wandering spirit back  
when I forsake his ways,  
and leads me, for his mercy's sake,  
in paths of truth and grace.*

*2 When I walk through the shades of death,  
thy presence is my stay;  
one word of thy supporting breath  
drives all my fears away.  
Thy hand, in sight of all my foes,  
doth still my table spread;  
my cup with blessings overflows,  
thy oil anoints my head.*

*3 The sure provisions of my God  
attend me all my days;  
O may thy house be mine abode,  
and all my work be praise.  
There would I find a settled rest,  
while others go and come;  
no more a stranger or a guest,  
but like a child at home.*

**Postcommunion Music: Supplication      Taizé**

*O Lord, please hear our prayer. Answer all our supplications.*

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*After Communion, the Presider says*

Let us pray.

*Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.  
And now, send us out to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.*

**Blessing**

**Closing Hymn** At the Lamb's High Feast We Sing

**H174**

**Tune: Salzburg**

- 1. At the Lamb's high feast we sing  
praise to our victorious King,  
who hath washed us in the tide  
flowing from his pierced side;  
praise we him, whose love divine  
gives his sacred Blood for wine,  
gives his Body for the feast,  
Christ the victim, Christ the priest.*
- 2. Where the Paschal blood is poured,  
death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
through the wave that drowns the foe.  
Praise we Christ, whose blood was shed,  
Paschal victim, Paschal bread;  
with sincerity and love  
eat we manna from above.*

*3. Mighty victim from on high,  
hell's fierce powers beneath thee lie;  
thou hast conquered in the fight,  
thou hast brought us life and light:  
now no more can death appall,  
now no more the grave enthrall;  
thou hast opened paradise,  
and in thee thy saints shall rise.*

*4. Easter triumph, Easter joy,  
these alone do sin destroy.  
From sin's power do thou set free  
souls newborn, O Lord, in thee.  
Hymns of glory, songs of praise,  
Father, unto thee we raise:  
risen Lord, all praise to thee  
with the Spirit ever be.*

*Presider* Let us pray.

*Good and gracious God,  
we pray for all who have yet to know of your love and mercy.  
May the Church of the Ascension  
be so inspired by your Holy Spirit  
that it may serve as a beacon of hope  
and a witness to the gospel for all people.  
Grant that we may continually grow  
in our own knowledge and love of you  
as we strive to use all that we have, and all that we are  
to follow and imitate your beloved son, Jesus Christ our Lord.  
Amen.*

## **The Dismissal**

*Presider* Go in peace to love and serve the Lord. Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

**Voluntary:** Let the Whole Creation Cry

Michael Burkhardt



## **The Ministers of the Liturgy**

Presider: Rev. Vincent Black

Organist: Jon Peterson

Choir Director: Margie Hildebrandt

Acolyte: Derek Lewallen and Mason Kidwell

Readers: Corky Thacker and Ray Pratt

Spiritual Eucharist Reader: Corky Thacker

Chalice Bearers: Derek Lewallen and Ray Pratt

Ushers: Jeff Sommer and Connie Connolly

Videographer: Dave Campion



## **Information for live streamed worship.**

The service is streamed live each Sunday at 10:30am  
on The Church of the Ascension Facebook page  
[facebook.com/pg/ascensionlakewood/videos/](https://facebook.com/pg/ascensionlakewood/videos/),  
and at [www.ascension-lakewood.org](http://www.ascension-lakewood.org).

Bible readings from the Common English Bible (CEB)

© 2011, Common English Bible

S155 Music: Gerald Near © 1982, Church Publishing, Inc.

H178 Words & Music: Donald Fishel . © 1973 International Liturgy Publications

W858 Music: Amer. folk melody; arr. Marcia Pruner; harm. Annabel M. Buchanan  
© 1982, Church Publishing, Inc.

W880 Words: Carl P. Daw, Jr. © 1987 Hope Publishing Co.

Look at the World Words & Music: John Rutter © 1996 Oxford University Press

*Lasst uns Erfreuen* Music: Hal Hopson © 2000 Hope Publishing Co.

Jesus, Remember Me Words and Music ©1981 Taizé, Les Presses de (North America)

My Shepherd Will Supply My Need Music: Mark Hayes © 2006 Lorenz Publishing Corp.

Let the Whole Creation Cry Music: Michael Burkhardt

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**Please keep these people in your prayers  
today and all week long:**

**Our Spiritual Leaders:**

+Michael -our Presiding Bishop; +Mark -our Bishop;  
+Bill, and +Arthur -our Assisting Bishops;  
+Vincent -our Priest; Leah -our seminarian

**Those for whom prayers have been requested:**

Marlowe & Joe Adami	Marilyn Little
Teddi Black	June Madden
Suzanne Carlson	Suzanne Mapes
Carol Culp	Tina Marcella
Raymond D'Arcy	Doris McQuiston
Mary Ann Deibel	Nancy Murphy
Dolly Doyle	Curtis Newlands, Jr.
Loren Fawcett	Dymtro Nomikov and family
Ella Jane Fowerbaugh	Sabrina Pewitt and baby Mileena
Linda Fusinetti	David Rozell
Martha Hartman	Linda Seabeck
Pat Hendy	Roselle Sgambellone
Codi Hildebrandt	Wendie Stemple
Amanda Hinton	Corky Thacker
Christina, Nate, & Elliot Howard	Tom Turner
Helen Hazlett Ianucci	Paul Zivich
Lisa Jones	
Nancy Kunes	

**Those We Know in the Military**

Jason Hildebrandt	Jason Strater
McDowell (Mac) Jones	Brendon
Sydney Kline	

**The Departed**

Lee Applebaum  
Linda Gardner  
Barbara Kutza

David Mapes  
Joe Ferline

**Noonday prayer**  
**Tuesdays at 12:12pm via conference call**

**We will start prayer promptly at 12:12, and end just before 1pm.**  
**Please do not call in before 12:05pm.**

You can call in for all or part of the time.

Dial-in number: (425) 436-6300

Access code: 593523#

Use \*6 to mute and un-mute yourself when trying to talk.

We will use the Book of Common Prayer pp. 103-107.

**Afternoon Guild**  
**Wed, May 11<sup>th</sup>, Noon**

Lunch at LongHorn SteakHouse,  
Center Ridge Rd. and W 210<sup>th</sup> St.

Afterwards visit Carol Culp and Teddi Black  
at O'Neill Healthcare.

## **Ascension Market & Bike Rodeo**

Family Fun – Flea Market  
Bike Safety, Tune-up, and Registration  
Cosponsored with Bike Lakewood and Ohio City Bike Co-op

Saturday 10 AM – 2 PM  
May 14<sup>th</sup> at Church of the Ascension

Sellers: Table setup begins at 9 AM  
Table fee – Free Will Offering

Bike Rodeo begins at 10 AM

Bike Registration by Lakewood Bicycle Police

Come out and sell or discover local treasures: antiques, collectibles, books, crafts, artwork, clothing, jewelry, one-of-a-kind items, and a whole lot more...

## **Summer Camp**

Save the dates: Camp for incoming 2nd through 12th graders will be offered each camp week beginning Sunday afternoon through Friday afternoon. Camp will be offered the weeks of June 19 and 26 and July 3, 10, 17, and 24.

Interested camp counselors or program staff can reach out to [Whayne Hougland](#), Transitional Director, and must be available June 11 - July 30.

Registration **is open** at  
<https://www.bellwetherfarm.com/register>.

## **Ascension Day** Thursday, May 26<sup>th</sup>

To honor our name day, we will have a meal at 6pm,  
followed by Holy Eucharist at 7:30pm.

We are in need of volunteers to set up and clean-up.  
Please sign up in the office.

## **Cleveland Guardians Outing**

May 18 6pm vs Cincinnati Reds  
20 tickets available now for Ascension,  
more possible  
Group Outing  
Tickets \$31 each  
Contact Rob Theibert  
330-807-4255

## **Pledges and offerings to the Church.**

Please mail in your pledges/financial offerings so we can continue with the ministries of the church as well as meet our financial obligations.

*or*



Use your smart phone to scan the code above or visit [ascension-lakewood.org](https://ascension-lakewood.org) where you can make a one-time donation or set up continuing donations.

Please join us in helping to keep  
The Church of the Ascension strong and able to meet the needs of  
an ever-changing world.

# **Church of the Ascension Policies Concerning COVID-19**

## **Updated on February 20, 2022**

Masks and social distancing are encouraged but not required inside the building for those fully vaccinated. Anyone who wants to wear a mask for continued protection as well as anyone unvaccinated or who has respiratory issues or concerns is highly encouraged to wear a mask.

Everyone is expected to continue washing hands thoroughly as well as sanitizing all chairs, handles, switches, and surfaces.

We continue to sanitize the building by fumigation monthly.

Community meal organizers are to strictly follow safety policies and cleaning practices.

Groups may serve coffee and other refreshments. Cleaning practices are to be strictly followed.

All participants are encouraged to sing along with both pre-recorded and live singing.

We will continue to offer the peace without moving from our places through a bow or gesture rather than through a hug or handshake allowing people to maintain their personal space.

We will continue to stand for communion until further notice.

No one should receive from the chalice if they are uncomfortable and/or unsafe to do so. We believe in the doctrine of concomitance which means one receives the full benefit of the sacrament whether they receive one or both forms of bread and wine.

### **Church of the Ascension**

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216.521.8727

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[secretary@ascension-lakewood.org](mailto:secretary@ascension-lakewood.org)