

Church of the Ascension

July 7, 2024

Seventh Sunday after Pentecost

10:30am

Welcome to the Church of the Ascension

We are pleased to have you worship with us.

By entering Church of the Ascension and by your presence here (indoors and outdoors), you consent to be photographed, filmed, livestreamed, and/or otherwise recorded. Your entry constitutes your consent to such photography, filming, livestreaming, and/or recording and to any use, in any and all media for Church of the Ascension and the Episcopal Diocese of Ohio. If you do not agree to the foregoing, please request to be seated in the no camera area.

The references on the right side of the bulletin are as follows:

BCP indicates the Book of Common Prayer.

EOW indicates Enriching our Worship, a supplemental liturgical material.

Hymn and "S" numbers indicate the Hymnal 1982

"S" indicates service music found at the front of the hymnal

Finding Your Way

Elevator: Across from the church office, exiting at the East Entrance. Handicapped parking spaces are near the entrance and in the parking lot.

Restrooms: *Upper Level* – Through the door to the left of the altar (NW), past the chapel, past the library, and to the right of the church office.

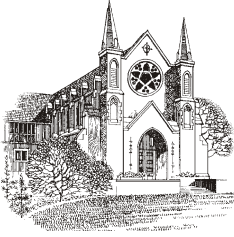
If visiting or new please fill in, tear out,
and drop in collection plate

Name

email address

Phone number

Mailing address



Church of the Ascension
July 7, 2024
Seventh Sunday after Pentecost
Holy Eucharist, EOW, 10:30am

Please note that in our liturgy when we refer to God we cannot adequately verbalize the magnitude and comprehensiveness of God's diversity and are always limited by our use of language. We acknowledge that although Jesus was born into history as a man, neither God the Father nor God the Holy Spirit were embodied with human sex. Although our language is often not all inclusive we believe God always is. God made human beings in God's own image with complexity and diversity. Thank you for sharing your diversity and complexity with us as we worship God together.

The Liturgy of the Word

When the Voluntary begins, please maintain prayerful silence.

Voluntary: Variations on *Lyons* Hal Hopson/Charles Callahan

Opening Hymn: How Firm a Foundation **H637 vs. 1,2,5**
Tune: *Lyons*

*1 How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you that for refuge to Jesus have fled?*

*2 "Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.*

*5 "The soul that to Jesus hath fled for repose,
I will not, I will not desert to its foes;
that soul, though all hell shall endeavor to shake,
I'll never, no, never, no, never forsake."*

Welcome

Opening Acclamation (*The people standing*)

Presider Blessed be God: most holy, glorious and undivided Trinity.
People **And blessed be God's reign, now and for ever. Amen.**

Song of Praise: Glory to God (*Gloria in Excelsis*) **S280**

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
We worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;*

*You are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect for the Seventh Sunday after Pentecost

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

People sit for the reading of the lessons

The voice said to me: Human one, stand on your feet, and I'll speak to you. As he spoke to me, a wind came to me and stood me on my feet, and I heard someone addressing me. He said to me: Human one, I'm sending you to the Israelites, a traitorous and rebellious people. They and their ancestors have been rebelling against me to this very day. I'm sending you to their hardheaded and hard-hearted descendants, and you will say to them: The Lord God proclaims. Whether they listen or whether they refuse, since they are a household of rebels, they will know that a prophet has been among them.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

Psalm 123 (*spoken*)

I raise my eyes to you—
you who rule heaven.

² ***Just as the eyes of servants attend to their masters' hand,
just as the eyes of a female servant attend to her mistress' hand—
that's how our eyes attend to the Lord our God
until he has mercy on us.***

³ Have mercy on us, Lord! Have mercy
because we've had more than enough shame.

⁴ ***We've had more than enough mockery from the self-confident,
more than enough shame from the proud.***

I know a man in Christ who was caught up into the third heaven fourteen years ago. I don't know whether it was in the body or out of the body. God knows. I know that this man was caught up into paradise and that he heard unspeakable words that were things no one is allowed to repeat. I don't know whether it was in the body or apart from the body. God knows. I'll brag about this man, but I won't brag about myself, except to brag about my weaknesses.

If I did want to brag, I wouldn't make a fool of myself because I'd tell the truth. I'm holding back from bragging so that no one will give me any more credit than what anyone sees or hears about me. I

was given a thorn in my body because of the outstanding revelations I've received so that I wouldn't be conceited. It's a messenger from Satan sent to torment me so that I wouldn't be conceited.

I pleaded with the Lord three times for it to leave me alone. He said to me, "My grace is enough for you, because power is made perfect in weakness." So I'll gladly spend my time bragging about my weaknesses so that Christ's power can rest on me. Therefore, I'm all right with weaknesses, insults, disasters, harassments, and stressful situations for the sake of Christ, because when I'm weak, then I'm strong.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

The people stand

Sequence Hymn Amazing Grace

H671 vs. 1-3

Tune: New Britain

*1 Amazing grace! How sweet the sound
that saved a wretch like me!*

*I once was lost, but now am found,
was blind, but now I see.*

*2 'Twas grace that taught my heart to fear
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!*

*3 The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.*

Presider The Holy Gospel of our Savior Jesus Christ
according to **Mark**

6:1-13

People say: ***Glory to you, O Lord.***

Jesus left that place and came to his hometown. His disciples followed him. On the Sabbath, he began to teach in the synagogue. Many who heard him were surprised. "Where did this man get all this? What's this wisdom he's been given? What about the powerful

acts accomplished through him? Isn't this the carpenter? Isn't he Mary's son and the brother of James, Joses, Judas, and Simon? Aren't his sisters here with us?" They were repulsed by him and fell into sin.

Jesus said to them, "Prophets are honored everywhere except in their own hometowns, among their relatives, and in their own households." He was unable to do any miracles there, except that he placed his hands on a few sick people and healed them. He was appalled by their disbelief.

Then Jesus traveled through the surrounding villages teaching.

He called for the Twelve and sent them out in pairs. He gave them authority over unclean spirits. He instructed them to take nothing for the journey except a walking stick—no bread, no bags, and no money in their belts. He told them to wear sandals but not to put on two shirts. He said, "Whatever house you enter, remain there until you leave that place. If a place doesn't welcome you or listen to you, as you leave, shake the dust off your feet as a witness against them." So they went out and proclaimed that people should change their hearts and lives. They cast out many demons, and they anointed many sick people with olive oil and healed them.

Presider The Gospel of our Savior.

People: ***Praise to you, O Christ.***

Hymn **Amazing Grace**

H671 vs. 4-5

Tune: *New Britain*

*4 Through many dangers, toils and snares
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.*

*5 When we've been there ten thousand years
bright shining as the sun,
we've no less days to sing God's praise
than when we first begun.*

The people sit

The Sermon

Rev. Vincent Black

The people stand

“The Creeds are statements of our basic beliefs about God” (BCP 851).

We say these words as a gathered community to affirm our belief in God as creator, redeemer, and sustainer of all creation, as the source of life and holiness. God has blessed humanity with relationships and community which are part of God’s own essence as Father, Son, and Holy Spirit. We do not say these words as some sort of litmus test but as an invitation to wrestle with the mystery and complexity of God with generations of Christians who have gone before us and with generations who will come after us.

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People, Form VI

BCP 392

Stand or kneel as the Holy Spirit leads.

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Anne, our Bishop; Vincent, our rector; Clarke, our seminarian; Sean, our Presiding Bishop elect; and for all bishops, priests, and deacons;

In the Diocese of Ohio, for St. Peter's Church, Lakewood, and for our Bishop, the Rt. Rev. Anne B. Jolly and the Diocesan Staff;

For all who serve God in the Church.

For the special needs and concerns of this congregation (especially... *the names on the long-term prayer list are read*).

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O Sovereign God;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom (especially... *the names of the recently deceased are read*).

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Presider says

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. ***Amen.***

The Confession of Sin

EOW 56

The Presider says

Let us confess our sins to God.

Silence may be kept.

Presider and People

***God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.***

*We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand

Presider The peace of Christ be always with you.

People **And also with you.**

*Then the Ministers and People greet one another
with a wave, bow, or appropriate gesture.*

For those celebrating birthdays

Aaron Beatty
Nigel Cook

Douglas Damron

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

The Announcements

The presider asks visitors to fill out the information at the bottom of page 2, then highlights the announcements.

The Holy Communion

The Offertory Sentence

*1 Loving Spirit, loving Spirit,
you have chosen me to be;
you have drawn me to your wonder,
you have set your sign on me.*

*2 Like a mother you enfold me,
hold my life within your own,
feed me with your very body,
form me of your flesh and bone.*

*3 Like a father you protect me,
teach me the discerning eye,
hoist me up upon your shoulder,
let me see the world from high.*

*4 Friend and lover, in your closeness
I am known and held and blest:
in your promise is my comfort,
in your presence I may rest.*

*5 Loving Spirit, loving Spirit,
you have chosen me to be;
you have drawn me to your wonder,
you have set your sign on me.*

All stand

The Presentation of God's Tithes and Offerings

*The gifts of the people are brought forward at this time, including bread,
wine and alms, as the congregation sings the Presentation Hymn.*

Presentation Hymn: Doxology with Alleluias Tune: *Lasst uns Erfreuen*

*Praise God, from whom all blessings flow;
Praise Him, all creatures here below,
Alleluia, alleluia!
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.
Alleluia, alleluia, alleluia, alleluia, alleluia!*

The people remain standing

The Great Thanksgiving: Eucharistic Prayer 3

EOW 62

Presider The Lord be with you.

People ***And also with you.***

Presider Lift up your hearts.

People ***We lift them to the Lord.***

Presider Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

The Presider proceeds

All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

Sanctus and Benedictus

W858

Presider and People

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel and the Presider continues

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,

you delivered them from bondage
and led them to a land of promise.
Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us
and upon these gifts of bread and wine

that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit's power,
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with all your people
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

The Presider continues

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (*spoken*)

BCP 364

People and Presider

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those
who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

A period of silence is kept

Refrain:

*Be known to us, Lord Jesus,
in the breaking of the bread.*

1. *The bread which we break, alleluia,
is the communion of the body of Christ.*

Refrain

2. *One body are we, alleluia,
for though many we share one bread.*

Refrain

The Invitation to Communion

BCP 364

Presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All people are welcome to receive Holy Communion. Children of all ages are included in this invitation.

The presider invites those not receiving the sacrament to make a spiritual communion, led by the reader.

Prayer for Spiritual Communion

from the Prayer Book for the Armed Services

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Refrain:

*All things bright and beautiful,
all creatures great and small,
all things wise and wonderful,
the Lord God made them all.*

*1 Each little flower that opens,
each little bird that sings,
he made their glowing colors,
he made their tiny wings. (Refrain)*

*2 The purple-headed mountain,
the river running by,
the sunset, and the morning
that brightens up the sky. (Refrain)*

*3 The cold wind in the winter,
the pleasant summer sun,
the ripe fruits in the garden,
he made them every one. (Refrain)*

*4 He gave us eyes to see them,
and lips that we might tell
how great is God Almighty,
who has made all things well. (Refrain)*

Postcommunion Music: Surely the Presence

Lanny Wolfe

*Surely the presence of the Lord is in this place;
I can feel his mighty power and his grace.
I can hear the brush of angel's wings,
I see glory on each face;
Surely the presence of the Lord is in this place.*

After Communion, the Presider says

Let us pray.

Postcommunion Prayer *(said by all, standing)*

EOW 70

*Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.*

Blessing

Closing Hymn: Love Divine, All Loves Excelling

H657

Tune: Hyfrydol

*1 Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.*

*2 Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.*

*3 Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:*

*changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.*

Presider Let us pray.

*Good and gracious God,
we pray for all who have yet to know of your love and mercy.
May the Church of the Ascension
be so inspired by your Holy Spirit
that it may serve as a beacon of hope
and a witness to the gospel for all people.
Grant that we may continually grow
in our own knowledge and love of you
as we strive to use all that we have, and all that we are
to follow and imitate your beloved son,
Jesus Christ our Lord. Amen.*

The Dismissal

Presider Go in peace to love and serve the Lord.

People ***Thanks be to God.***

Voluntary: *Hyfrydol*

Gerhard Krapf

† † †

**We hope you will join us in Ascension Hall for some refreshments
and conversation. Ascension Hall is located on this level through
the chapel and at the end of the hallway.**

**Please keep these people in your prayers
today and all week long:**

Our Spiritual Leaders:

+Michael -our Presiding Bishop; +Sean -our Presiding
Bishop elect; +Anne -our Bishop; Vincent+ -our Rector;
Clarke -our seminarian

Those for whom prayers have been requested:

Tena Allen	Marilyn Little
Ruby Begley	Anthony Marcella
Philip Bethea	David Morrell
Teddi Black	Elayne Newcomb
Adam Brow	Gil Newlands
Shirley Champion	Larry Pierce
John Carlson	Sandy Reagan
Megan DeVito	Dale Rerko
Kyle Dusenbury	Mary Rigby
Spencer Faux	Dave Rozell
Stephanie Foster	Simon
Ella Jane Fowerbaugh	Wendie Stemple
Jonathan Gray	Corky Thacker
Martha Hartman	Frank Vanah
Joseph Jackson	Tim Vanah
Pamela Jackson	Diane Welfley
Boots Johnston	John Welfley
Paul Kowalsick	Bill Wofford

Those We Know in the Military

McDowell (Mac) Jones	Jason Strater
Sydney Kline	

The Departed

Paul Gertsma

Joseph Gray

Brian Harrington

Becky Leffew

Ruth Mahovlic

Frannie Millward

Linda Seward

Edward Sherman

The Weekly Prayer List

The weekly prayer list is used for those who need extra prayers due to illness or a particular challenge or hardship. For those wanting to add or remove people from the prayer list, please call the office.

Pledges and offerings to the Church.

Please mail in your pledges/financial offerings so we can continue with the ministries of the church as well as meet our financial obligations.

or



Use your smart phone to scan the code above or visit ascension-lakewood.org where you can make a one-time donation or set up continuing donations.

Please join us in helping to keep
The Church of the Ascension strong
and able to meet the needs of an ever-changing world.

Remembering Past Parishioners
Celebrating 150 years of ministry
1875 - 2025



Martha Pearl Starkey (1894-1984) & Harry Thomas Ewig (1888-1986)
St. Simon window

Harry Thomas Ewig was born in 1888 in Shaner, Pennsylvania. Harry began modest work in the coal industry as a miner in 1906 at the early age of 18. At the age of 28, Harry was working as an accountant in the Rockefeller Building in downtown Cleveland. It was at this time that he served his country in World War I. After being in France, he was discharged from the Army as a Sergeant in

1918. Not long after WWI, Harry married Martha Starkey, a native of Big Isaac, West Virginia. They married in Cleveland on September 17, 1920. In 1926, while working as treasurer for the Valley Camp Coal Company, a ship was named for him. The “Harry T. Ewig” was a 346- foot crane vessel found on the Great Lakes until 1963. Harry was later president of the Valley Camp Coal Comp. Although known for his strong personality in the boardroom, Harry was known by family members for his gentle and kind nature to those for whom he cared.

Martha and Harry had three children: Martha, Harry Jr. and Barbara, all of whom grew up in the Church of the Ascension community. In the 1950s, Harry Ewig used his leadership ability and his knowledge of finances when he served Church of the Ascension on vestry. His wife Martha was known for helping in a variety of Guilds at Ascension and her active role in ECW (Episcopal Church Women). Martha’s kindness and patient nature are remembered by former parishioners who knew Martha Ewig as a Sunday School teacher at Ascension. As adults, Harry and his wife Martha were confirmed at Ascension on December 10, 1950 by Bishop Tucker with Ascension’s minister Dr. Stuart Cole presenting them. Their two daughters both married at Ascension. Martha J. Ewig and Herbert S. Richey were married June 20, 1944 by Bishop Beverly Tucker and Rev. John R. Pattie. Barbara A. Ewig and John L. Jaquays were married on November 27, 1954 by Dr. Stuart G. Cole. The Ewigs also witnessed the baptisms of their grandchildren at Ascension. Martha and Harry Ewig donated the *Saint Simon* stained glass window during their lifetime.

Submitted by Gregory Sent, Archivist

† † †

The Ministers of the Liturgy

Presider: Rev. Vincent Black

Music Director and Organist: Jon Peterson

Acolytes: Derek Lewallen, Terrie Schade, and Maizie Gillies

Readers: Ray Pratt and Keira Dodd

Spiritual Eucharist Reader: Ray Pratt

Chalice Bearers: Derek Lewallen, Terrie Schade

Ushers: Jeff Sommer and Chriss Coppock

Videographer: Dave Champion

Podcast Graphics & Post-production: Bill Rice

† † †

The flowers on the main altar are given to the glory of God
in memory of Dr. Chris Newton

The flowers on the chapel altar are given to the glory of God in
memory of Martha and Harry Ewig

Bible readings from the Common English Bible (CEB)

© 2011, Common English Bible

H405 Music: adapt. Martin Shaw © OCP

H637 Music: desc. Lois Fyfe © 1974 H. T. FitzSimons Co.

H671 harmonization: Austin Lovelace © 1964, Abingdon Press

W858 Music: Amer. folk melody; arr. Marcia Pruner; harm. Anabel M. Buchanan © 1982,
Church Publishing, Inc.

W875 Setting: Gary James © 1992 MorningStar Music Publishers

Loving Spirit Words: Shirley Erena Murray © 1987 Hymn Society in the US & Canada

Lasst uns Erfreuen Music: Hal Hopson © 2000 Hope Publishing Co.

Lyons Music: Hal Hopson © 2000 Hope Publishing Co.

Lyons from the Art of Hymn Playing, Vol 2 Music: Charles Callahan

© 2009 MorningStar Music Publishers/Birnamwood Publications

Hyfrydol Music: Gerhard Krapf © 1967 Augsburg Fortress Publishers

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Centering Prayer

We meet every Thursdays at noon from 12-12:45
in Ascension Hall. For mor information ask
Father Vincent or call Jim in the office.

No Bible study for the rest of June, July, or August

8:00 Outdoor Service

Weather permitting, 8am Holy Eucharist will be
in the West Garden in June, July, and August.
Please bring your own chair if possible.

Ascension Night Out:

Join us on Wednesday, July 17th at 6:00 pm at the Harp Irish Pub
and Restaurant for Ascension Night Out. The Harp is located at
4408 Detroit Ave. in Cleveland and their website
is <http://www.the-harp.com/index.html>

Hopefully the weather will cooperate and we can sit on the patio
and enjoy a view of Lake Erie. Please RSVP to Jim in the office
by Sunday, July 14th by calling 216-521-8727 or
emailing Secretary@Ascension-Lakewood.org

Frankfurter Friday

Join us for food, fun, and fellowship on the front lawn

Grilling from 6:30 – 7:30pm.

Set-up is at 6:00pm.

July 12th & 26th

August 9th & 23rd

Summer Camp at Bellwether

Bellwether Farm Camp is a small, inclusive week-long camp that values physical and spiritual wellness, connection to the land, and community. With about 40 campers per week, our days are spent in activities that vary from cooking and farming to archery and canoeing to hiking and field games- and lots of nature-based art! Campers are organized by cabins, with 8 near-peers and two counselors. Campers participate with their cabins in most activities, and gather with the whole camp for meals, daily assemblies, and some after-dinner all-camp activities (like the talent show!) We strive to make Bellwether Camp a fun and inclusive place for all identities and energies, including extroverts and introverts alike. For more information go to bellwetherfarm.com/camps/summer-camps.

Summer Camp Dates at Bellwether

July 7-9 - Mini Camp

July 7-12 - Summer Camp (Grades 3-9)

July 14-16 - Mini Camp

July 14-19 - Summer Camp (Grades 3-9)

July 21-23 - Mini Camp

July 21-26 - Summer Camp (Grades 3-9)

Church of the Ascension Cookbook A Slice of Lakewood and Ascension History

Our church is blessed to have in our archive's cookbooks from approximately 2000, 1975, 1940s and the remnants of a cookbook from circa 1904 along with a variety of hand-written or typed recipes from a variety of times in our church's history. Our 150th anniversary committee is hoping to compile these recipes and add to the collection new recipes from our current parishioners, who are now part of our church's history.

Please consider being part of this historical collection. Please email any recipes to Gregory Sent at deutschmeister@hotmail.com and include your name.

Sacred Moments A Collection of 150 years of Weddings and Baptisms

In June and July of 2025, Church of the Ascension will have an exhibit of wedding and baptismal gowns on display for our parishioners and the community to enjoy. Do you have a gown you would be willing to have part of the exhibit?

We are also looking for pictures for a slideshow during the exhibit. Please let us scan your wedding or baptisms for a show that represents 150 years!

Please contact Gregory Sent at deutschmeister@hotmail.com or at 216-570-4424.

Collecting Clothes for St. Luke's Episcopal Church

Box is outside the office.

Please only clean and lightly worn clothing.
Highly needed are seasonal men's and children's items.

Noonday prayer

Tuesdays at 12:12pm via conference call

**We will start prayer promptly at 12:12, and end just before 1pm.
Please do not call in before 12:05pm.**

You can call in for all or part of the time.

Dial-in number: (425) 436-6300

Access code: 593523#

Use *6 to mute and un-mute yourself when trying to talk.

We will use the Book of Common Prayer pp. 103-107.

Information for live streamed worship.

The service is streamed live each Sunday at 10:30am
on The Church of the Ascension website:

<https://ascension-lakewood.org/>

and on YouTube: <https://tinyurl.com/4rs872e2>.

Previous services and featured choir videos on YouTube
at: <https://tinyurl.com/3c336j6n>.

Office Hours

Office Hours are: 9am – 1:30pm, Tuesday - Thursday

Church of the Ascension

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