

# *Church of the Ascension*

*July 21, 2024*

*Ninth Sunday after Pentecost*

*10:30am*

# *Welcome to the Church of the Ascension*

*We are pleased to have you worship with us.*

*By entering Church of the Ascension and by your presence here (indoors and outdoors), you consent to be photographed, filmed, livestreamed, and/or otherwise recorded. Your entry constitutes your consent to such photography, filming, livestreaming, and/or recording and to any use, in any and all media for Church of the Ascension and the Episcopal Diocese of Ohio. If you do not agree to the foregoing, please request to be seated in the no camera area.*

*The references on the right side of the bulletin are as follows:*

*BCP indicates the Book of Common Prayer.*

*EOW indicates Enriching our Worship, a supplemental liturgical material.*

*Hymn and “S” numbers indicate the Hymnal 1982*

*“S” indicates service music found at the front of the hymnal*

## **Finding Your Way**

**Elevator:** Across from the church office, exiting at the East Entrance. Handicapped parking spaces are near the entrance and in the parking lot.

**Restrooms:** *Upper Level* – Through the door to the left of the altar (NW), past the chapel, past the library, and to the right of the church office.

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If visiting or new please fill in, tear out,  
and drop in collection plate

Name

email address

Phone number

Mailing address



*Church of the Ascension*  
*July 21, 2024*  
*Ninth Sunday after Pentecost*  
*Holy Eucharist, EOW, 10:30am*

*Please note that in our liturgy when we refer to God we cannot adequately verbalize the magnitude and comprehensiveness of God's diversity and are always limited by our use of language. We acknowledge that although Jesus was born into history as a man, neither God the Father nor God the Holy Spirit were embodied with human sex. Although our language is often not all inclusive we believe God always is. God made human beings in God's own image with complexity and diversity. Thank you for sharing your diversity and complexity with us as we worship God together.*

**The Liturgy of the Word**

*When the Voluntary begins, please maintain prayerful silence.*

**Voluntary:** *Land of Rest*

Wilbur Held

**Opening Hymn:** *I Come with Joy*

**H304 vs 1-3**

**Tune:** *Land of Rest*

*1 I come with joy to meet my Lord,  
forgiven, loved and free,  
in awe and wonder to recall  
his life laid down for me.*

*2 I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.*

*3 As Christ breaks bread, and bids us share,  
each proud division ends.  
The love that made us, makes us one,  
and strangers now are friends.*

**Welcome**

## **Opening Acclamation** (*The people standing*)

*Presider*      Blessed be God: most holy, glorious and undivided Trinity.

*People*        *And blessed be God's reign, now and for ever. Amen.*

**Song of Praise:**      **To God be the Glory**

**Malcolm Archer**

**Tune: Ash Grove**

*To God be the glory, all glory in the highest,  
and peace to his people who dwell here below;  
Our heavenly Father, our Lord, and our sovereign,  
to you, the Almighty, our praises bestow;  
We worship and adore you, we bow here before you  
with grateful thanksgiving, our song let us raise;  
All glory and honor and glad adoration,  
to God in the highest, hosanna and praise.*

*Lord Jesus, the only begotten of the Father,  
We praise and we bless you, the Son and the Lamb;  
The sin of the world you have taken upon you,  
have mercy upon us, the Great I AM!  
For holy, you meet us, yet lowly you greet us,  
the Lord in the highest, the Holy One;  
All glory to the Father, the Son and the Spirit,  
from ages everlasting, the Three in One.*

## **The Collect for the Tenth Sunday after Pentecost**

*Presider*      The Lord be with you.

*People*        *And also with you.*

*Presider*      Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**A Reading from Second Kings**

**4:42-44**

A man came from Baal-shalishah, bringing the man of God some bread from the early produce—twenty loaves of barley bread and fresh grain from his bag. Elisha said, “Give it to the people so they can eat.”

His servant said, “How can I feed one hundred men with this?”

Elisha said, “Give it to the people so they can eat! This is what the Lord says: ‘Eat and there will be leftovers.’” So the servant gave the food to them. They ate and had leftovers, in agreement with the Lord’s word.

*Reader* Hear what the Spirit is saying to God’s people.

*People* ***Thanks be to God.***

**Psalm 145:10-19** (*spoken*)

All that you have made gives thanks to you, Lord;  
all your faithful ones bless you!

***<sup>11</sup> They speak of the glory of your kingdom;  
they talk all about your power,***

<sup>12</sup> to inform all human beings about God’s power  
and the majestic glory of God’s kingdom.

***<sup>13</sup> Your kingdom is a kingship that lasts forever;  
your rule endures for all generations.***

<sup>14</sup> The Lord is trustworthy in all that he says,  
faithful in all that he does.

***<sup>15</sup> The Lord supports all who fall down,  
straightens up all who are bent low.***

<sup>16</sup> All eyes look to you, hoping,  
and you give them their food right on time,

***<sup>17</sup> opening your hand  
and satisfying the desire of every living thing.***

<sup>18</sup> The Lord is righteous in all his ways,  
faithful in all his deeds.

***<sup>19</sup> The Lord is close to everyone who calls out to him,  
to all who call out to him sincerely.***

This is why I kneel before the Father. Every ethnic group in heaven or on earth is recognized by him. I ask that he will strengthen you in your inner selves from the riches of his glory through the Spirit. I ask that Christ will live in your hearts through faith. As a result of having strong roots in love, I ask that you'll have the power to grasp love's width and length, height and depth, together with all believers. I ask that you'll know the love of Christ that is beyond knowledge so that you will be filled entirely with the fullness of God.

Glory to God, who is able to do far beyond all that we could ask or imagine by his power at work within us; glory to him in the church and in Christ Jesus for all generations, forever and always. Amen

*Reader* Hear what the Spirit is saying to God's people.

*People* ***Thanks be to God.***

*The people stand*

**Sequence Hymn My God, Thy Table Now is Spread H321 vs 1&2**  
**Tune: Rockingham**

*1 My God, thy table now is spread,  
 thy cup with love doth overflow;  
 be all thy children thither led,  
 and let them thy sweet mercies know.*

*2 O let thy table honored be,  
 and furnished well with joyful guests:  
 and may each soul salvation see,  
 that here its sacred pledges tastes.*

*Presider* The Holy Gospel of our Savior Jesus Christ  
 according to **John**

**6:1-21**

*People say:* ***Glory to you, O Lord.***

Jesus went across the Galilee Sea (that is, the Tiberias Sea). A large crowd followed him, because they had seen the miraculous signs he had done among the sick. Jesus went up a mountain and sat there

with his disciples. It was nearly time for Passover, the Jewish festival.

Jesus looked up and saw the large crowd coming toward him. He asked Philip, “Where will we buy food to feed these people?” Jesus said this to test him, for he already knew what he was going to do.

Philip replied, “More than a half year’s salary worth of food wouldn’t be enough for each person to have even a little bit.”

One of his disciples, Andrew, Simon Peter’s brother, said, “A youth here has five barley loaves and two fish. But what good is that for a crowd like this?”

Jesus said, “Have the people sit down.” There was plenty of grass there. They sat down, about five thousand of them. Then Jesus took the bread. When he had given thanks, he distributed it to those who were sitting there. He did the same with the fish, each getting as much as they wanted. When they had plenty to eat, he said to his disciples, “Gather up the leftover pieces, so that nothing will be wasted.” So they gathered them and filled twelve baskets with the pieces of the five barley loaves that had been left over by those who had eaten.

When the people saw that he had done a miraculous sign, they said, “This is truly the prophet who is coming into the world.” Jesus understood that they were about to come and force him to be their king, so he took refuge again, alone on a mountain.

When evening came, Jesus’ disciples went down to the lake. They got into a boat and were crossing the lake to Capernaum. It was already getting dark and Jesus hadn’t come to them yet. The water was getting rough because a strong wind was blowing. When the wind had driven them out for about three or four miles, they saw Jesus walking on the water. He was approaching the boat and they were afraid. He said to them, “I Am. Don’t be afraid.” Then they wanted to take him into the boat, and just then the boat reached the land where they had been heading.

*Presider*      The Gospel of our Savior.  
*People:*      ***Praise to you, O Christ.***

*3 Drawn by thy quickening grace, O Lord,  
in countless numbers let them come  
and gather from their Father's board  
the Bread that lives beyond the tomb.*

*4 Nor let thy spreading Gospel rest  
till through the world thy truth has run,  
till with this Bread shall all be blest  
who see the light or feel the sun.*

*The people sit*

**The Sermon**

*Rev. Vincent Black*

*The people stand*

**The Nicene Creed**

*EOW 53*

*“The Creeds are statements of our basic beliefs about God” (BCP 851).*

*We say these words as a gathered community to affirm our belief in God as creator, redeemer, and sustainer of all creation, as the source of life and holiness. God has blessed humanity with relationships and community which are part of God's own essence as Father, Son, and Holy Spirit. We do not say these words as some sort of litmus test but as an invitation to wrestle with the mystery and complexity of God with generations of Christians who have gone before us and with generations who will come after us.*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.***



*For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People, Form VI**

*BCP 392*

*Stand or kneel as the Holy Spirit leads.*

*The Leader and People pray responsively.*

*In peace, we pray to you, Lord God.*

*Silence*

*For all people in their daily life and work;*

*For our families, friends, and neighbors, and for those who are alone.*

*For this community, the nation, and the world;*

*For all who work for justice, freedom, and peace.*

*For the just and proper use of your creation;*

*For the victims of hunger, fear, injustice, and oppression.*

*For all who are in danger, sorrow, or any kind of trouble;*

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael, our Presiding Bishop; Anne, our Bishop; Vincent, our rector; Clarke, our seminarian; Sean, our Presiding Bishop elect; and for all bishops, priests, and deacons;

In the Diocese of Ohio, for St. Peter's Church, Lakewood, and for the Central East Mission Area: St. Timothy's Church, Massillon; Trinity Church, New Philadelphia; Church of Our Saviour, Salem; and New Life Episcopal Church, Uniontown;

***For all who serve God in the Church.***

For the special needs and concerns of this congregation (especially... *the names on the long-term prayer list are read*).

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O Sovereign God;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom (especially... *the names of the recently deceased are read*).

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*Presider says*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to

those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

## **The Confession of Sin**

*EOW 56*

*The Presider says*

Let us confess our sins to God.

*Silence may be kept.*

*Presider and People*

***God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*All stand*

*Presider*      The peace of Christ be always with you.

*People*        ***And also with you.***

*Then the Ministers and People greet one another  
with a wave, bow, or appropriate gesture.*

## For those celebrating birthdays

Deborah Bethea

Rebecca Bretz

Vivian Christ

Christine Jones

Avery Grasso

Derek Lewallen

Mason Kidwell

*O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.*

## The Announcements

*The presider asks visitors to fill out the information at the bottom of page 2, then highlights the announcements.*

## The Holy Communion

### The Offertory Sentence

**Offertory Music:** Here in Christ We Gather

**H577**

**Tune:** *Ubi Caritas (Murray)*

*Refrain:*

*God is love and where true love is  
God himself is there.*

*I Here in Christ we gather,  
love of Christ our calling.  
Christ, our love, is with us,  
gladness be his greeting.  
Let us fear and love him,  
Holy God eternal.  
Loving him, let each love  
Christ in one another.*

*Refrain*

*2 When we Christians gather,  
members of one body,  
Let there be in us no  
discord but one spirit.  
Banished now be anger,  
strife and every quarrel.  
Christ, our God, be always  
present here among us.*

*Refrain*

*3 Grant us love's fulfillment,  
joy with all the blessed,  
when we see your face,  
O Savior, in its glory.  
Shine on us, O purest  
Light of all creation,  
be our bliss while endless  
ages sing your praises.*

*Refrain*

*All stand*

### **The Presentation of God's Tithes and Offerings**

*The gifts of the people are brought forward at this time, including bread,  
wine and alms, as the congregation sings the Presentation Hymn.*

### **Presentation Hymn: The Doxology**

**H380 v. 3**  
**Tune: Old 100th**

*Praise God, from whom all blessings flow;  
Praise Him, all creatures here below,  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

*The people remain standing*

### **The Great Thanksgiving: Eucharistic Prayer 3**

*EOW 62*

*Presider*     The Lord be with you.  
*People*        And also with you.

*Presider* Lift up your hearts.  
*People* ***We lift them to the Lord.***  
*Presider* Let us give thanks to the Lord our God.  
*People* ***It is right to give our thanks and praise.***

*The Presider proceeds*

All thanks and praise  
are yours at all times and in all places,  
our true and loving God;  
through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth  
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;  
And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we shout with joy:

## **Sanctus and Benedictus**

**W858**

*Presider and People*

***Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

*The people stand or kneel and the Presider continues*

Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself, as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.  
Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.

We thank you that on the night before he died for us  
Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,  
poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”

And so, remembering all that was done for us:  
the cross, the tomb, the resurrection and ascension,  
longing for Christ’s coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands have made,  
we acclaim you, O Christ:

*Presider and People*

***Dying, you destroyed our death.***

***Rising, you restored our life.***

***Christ Jesus, come in glory!***

*The Presider continues*

Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.  
Grant that we, burning with your Spirit’s power,  
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,  
and in the fullness of time gather us  
with all your people  
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

*Presider and People*

***Blessed are you now and for ever. AMEN.***

*The Presider continues*

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** (*spoken*)

*BCP 364*

*People and Presider*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,  
as we forgive those  
who trespass against us.***

***And lead us not into temptation,  
but deliver us from evil.***

***For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

**The Breaking of the Bread**

*A period of silence is kept*

**Fraction Anthem**

**W877**

*Refrain:*

***The disciples knew the Lord Jesus,  
in the breaking of the bread.***



1. *The bread which we break, alleluia,  
is the communion of the body of Christ.*

*Refrain*

2. *One body are we, alleluia,  
for though many we share one bread.*

*Refrain*

## **The Invitation to Communion**

*BCP 364*

*Presider says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All people are welcome to receive Holy Communion. Children of all ages are included in this invitation.*

*The presider invites those not receiving the sacrament to make a spiritual communion, led by the reader.*

## **Prayer for Spiritual Communion**

*from the Prayer Book for the Armed Services*

*In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

**Communion Hymn: All are Welcome**

**Marty Haugen**

*1. Let us build a house where love can dwell  
and all can safely live,  
a place where saints and children tell  
how hearts learn to forgive.*

*Built of hopes and dreams and visions,  
rock of faith and vault of grace;  
here the love of Christ shall end divisions:  
all are welcome, all are welcome, all are welcome in this place.*

*2. Let us build a house where prophets speak,  
and words are strong and true,  
where all God's children dare to seek  
to dream God's reign anew.  
Here the cross shall stand as witness  
and as symbol of God's grace;  
here as one we claim the faith of Jesus:  
all are welcome, all are welcome, all are welcome in this place.*

*3. Let us build a house where love is found  
in water, wine, and wheat;  
a banquet hall on holy ground  
where peace and justice meet.  
Here the love of God, through Jesus,  
is revealed in time and space;  
as we share in Christ the feast that frees us:  
all are welcome, all are welcome, all are welcome in this place.*

*4. Let us build a house where hands will reach  
beyond the wood and stone  
to heal and strengthen, serve and teach,  
and live the Word they've known.  
Here the outcast and the stranger  
bear the image of God's face;  
let us bring an end to fear and danger:  
all are welcome, all are welcome, all are welcome in this place.*

*5. Let us build a house where all are named,  
their songs and visions heard  
and loved and treasured, taught and claimed  
as words within the Word.  
Built of tears and cries and laughter,  
prayers of faith and songs of grace;  
let this house proclaim from floor to rafter:  
all are welcome, all are welcome, all are welcome in this place.*

**Postcommunion Hymn: Day by Day**

**H654**

**Tune: Sumner**

*Day by day, dear Lord,  
of thee three things I pray:  
to see thee more clearly,  
love thee more dearly,  
follow thee more nearly, day by day.*

*After Communion, the Presider says*

Let us pray.

**Postcommunion Prayer** *(said by all, standing)*

**EOW 70**

*Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.*

**Blessing**

**Closing Hymn: We will extol you, ever blessed Lord**

**H404**

**Tune: Old 124<sup>th</sup>**

*We will extol you, ever blessed Lord;  
your holy Name for ever be adored;  
each day we live our psalm to you we raise;  
you, God and King, are worthy of all praise,  
great and unsearchable in all your ways.*

*Age shall to age pass on the endless song,  
telling the wonders which to you belong,  
your mighty acts with joy and fear relate;  
praise we your glory while on you we wait,  
glad in the knowledge of your love so great.*

*You, Lord, are gracious, merciful to all,  
close to your children when on you they call;  
and slow to anger, merciful and kind,  
in your compassion we your blessings find.  
We love you with our heart and strength and mind.*

*Presider* Let us pray.

*Good and gracious God,  
we pray for all who have yet to know of your love and mercy.  
May the Church of the Ascension  
be so inspired by your Holy Spirit  
that it may serve as a beacon of hope  
and a witness to the gospel for all people.  
Grant that we may continually grow  
in our own knowledge and love of you  
as we strive to use all that we have, and all that we are  
to follow and imitate your beloved son,  
Jesus Christ our Lord. Amen.*

### **The Dismissal**

*Presider* Go in peace to love and serve the Lord.

*People* ***Thanks be to God.***

**Voluntary:** Variations on *Old 124<sup>th</sup>*

Hopson/Callahan

† † †

**We hope you will join us in Ascension Hall for some refreshments  
and conversation. Ascension Hall is located on this level through  
the chapel and at the end of the hallway.**



## The Ministers of the Liturgy

Presider: Rev. Vincent Black  
Music Director and Organist: Jon Peterson  
Acolytes: Jan Bednarski and Terrie Schade  
Readers: Sarah Ciarniello and Ann Pesta  
Spiritual Eucharist Reader: Sarah Ciarniello  
Chalice Bearers: Jan Bednarski and Terrie Schade  
Ushers: Jeff Sommer and Bob Hankey  
Videographer: Alex DeJesus  
Podcast Graphics & Post-production: Bill Rice



The flowers on the chapel altar are given to the glory of God  
in memory of William and Alice Rose Maile.

Bible readings from the Common English Bible (CEB)

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H304 Words: Brian Wren © 1971, 1995 Hope Publishing Company.

H404 Music: harm. C. Winfred Douglas © 1985 Church Publishing Inc.

H577 Words: A. Murray, James Quinn © 1969, 1988 OCP

Music: A. Murray © 1982 GIA Publications, Inc.

H654 Music: Arthur Henry Biggs © 1985 Church Publishing, Inc.

W858 Music: Amer. folk melody; arr. Marcia Pruner; harm. Annabel M. Buchanan © 1982, Church Publishing, Inc.

W877 Music: Mark Sedio © 1996 Church Publishing, Inc.

All are Welcome Words and Music: Marty Haugen © 1994 GIA Publications, Inc.

*Land of Rest* Music: Wilbur Held © 1984 Concordia Publishing House

*Old 124th* from The Art of Hymn Playing Music: Charles Callahan

© 2006 MorningStar Music Publishers/Birnamwood Publications

*Old 124th* – Creative use of Organ in Worship Music: Hal Hopson

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H404 Words: J. Nichol Grieve © T & T Clark Limited, Edinburgh

**Please keep these people in your prayers  
today and all week long:**

**Our Spiritual Leaders:**

+Michael -our Presiding Bishop; +Sean -our Presiding  
Bishop elect; +Anne -our Bishop; Vincent+ -our Rector;  
Clarke -our seminarian

**Those for whom prayers have been requested:**

Tena Allen  
Ruby Begley  
Philip Bethea  
Teddi Black  
Adam Brow  
Shirley Campion  
John Carlson  
Megan DeVito  
Kyle Dusenbury  
Barbara Faux  
Spencer Faux  
Stephanie Foster  
Ella Jane Fowerbaugh  
Jonathan Gray  
Martha Hartman  
Joseph Jackson  
Pamela Jackson  
Paul Kowalsick  
Marilyn Little  
Anthony Marcella

Martin family  
David Morrell  
Elayne Newcomb  
Gil Newlands  
Jonathon Newlands  
Larry Pierce  
Sandy Reagan  
Dale Rerko  
Mary Rigby  
Dave Rozell  
Simon  
Wendie Stemple  
Corky Thacker  
Larry Thacker  
Patricia Thacker  
Frank Vanah  
Tim Vanah  
Diane Welfley  
John Welfley  
Bill Wofford

**Those We Know in the Military**

Sydney Kline

Jason Strater

## **The Departed**

Paul Gertsma

Joseph Gray

Brian Harrington

Becky Leffew

Ruth Mahovlic

Frannie Millward

Linda Seward

Edward Sherman

## **The Weekly Prayer List**

The weekly prayer list is used for those who need extra prayers due to illness or a particular challenge or hardship. For those wanting to add or remove people from the prayer list, please call the office.

## **Pledges and offerings to the Church.**

Please mail in your pledges/financial offerings so we can continue with the ministries of the church as well as meet our financial obligations.

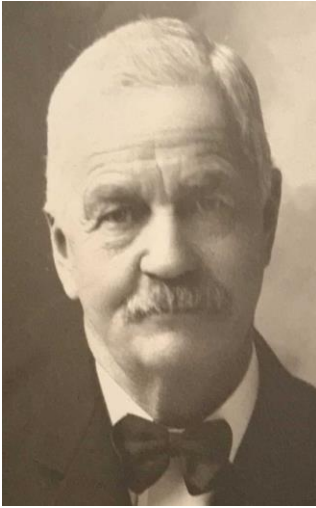
*or*



Use your smart phone to scan the code above or visit [ascension-lakewood.org](https://ascension-lakewood.org) where you can make a one-time donation or set up continuing donations.

Please join us in helping to keep  
The Church of the Ascension strong  
and able to meet the needs of an ever-changing world.

**Remembering Past Parishioners**  
**Celebrating 150 years of ministry**  
**1875 - 2025**



William Redhead Maile (1833-1919)  
and Alice Rose Maile (1841 - 1925)

William Maile was born in 1833 in St. Ives, England and came to this country in 1851 as a teen with his father. The Maile family brought with them the gift of brick making to this country, which had been a skill passed down from generation to generation. The original location of their brickyard was near public square in Cleveland until its destruction from weather. The family then moved to Lakewood (or Rockport as it was then known) and bought land from Detroit at the intersection of Cranford. This land ran from Detroit to Lake Erie. The natural clay found in Lakewood was optimal for the creation of bricks for the new brickyard. William Maile and Alice Rose married December 29, 1860 in Cleveland, Ohio. Alice Rose also was from England. Together they had four children: Christopher, Nellie, Harriett and Lillie, all of whom married into well-known Lakewood families. William Maile was elected as a trustee in Lakewood. The street, Maile Avenue found in Lakewood, will always be a reminder of this pioneer family, which was part of Lakewood's history.

In 1875, William and Alice pledged money for the original wooden building for the Church of the Ascension. A few years later the fifth wedding found in our church records is that of Christopher Maile and Mary Kidd, who married on March 1, 1883. In February 1884, William and Alice Maile were listed as our 16<sup>th</sup> family to officially join the church along with their three



daughters. The same date listed Christopher and his wife Mary along with their son, William Clifford Maile as the 17<sup>th</sup> family listed in our parish records. One of the Maile daughters, Harriett Maile married Urbane Hird- also an Ascensionite. William Maile passed away in 1919 and in 1925 Alice passed away and the last record for her is found with her burial being performed by Rev. Wallace Gordon. Their granddaughter, Lulu Maile Robinson, as an adult became part of the Ascension parish. She is remembered by some of the older parishioners. Her burial service was performed by Rev. Braun in 1971. Lulu's wedding was not at Ascension but rather in the Maile's stately brick home on Detroit- however her wedding dress from 1907 will be part of the exhibit at Ascension in 2025.

Submitted by Gregory Sent, Archivist

## **Sacred Moments**

### **A Collection of 150 years of Weddings and Baptisms**

In June and July of 2025, Church of the Ascension will have an exhibit of wedding and baptismal gowns on display for our parishioners and the community to enjoy. Do you have a gown you would be willing to have part of the exhibit?

We are also looking for pictures for a slideshow during the exhibit. Please let us scan your wedding or baptisms for a show that represents 150 years!

Please contact Gregory Sent at [deutschmeister@hotmail.com](mailto:deutschmeister@hotmail.com) or at 216-570-4424.

## **Church of the Ascension Cookbook**

### **A Slice of Lakewood and Ascension History**

Our church is blessed to have in our archive's cookbooks from approximately 2000, 1975, 1940s and the remnants of a cookbook from circa 1904 along with a variety of hand-written or typed recipes from a variety of times in our church's history. Our 150th anniversary committee is hoping to compile these recipes and add to the collection new recipes from our current parishioners, who are now part of our church's history.

Please consider being part of this historical collection. Please email any recipes to Gregory Sent at [deutschmeister@hotmail.com](mailto:deutschmeister@hotmail.com) and include your name. Deadline is July 31<sup>st</sup>.

## **Centering Prayer**

We meet every Thursdays at noon from 12-12:45 in Ascension Hall.  
For mor information ask Father Vincent or call Jim in the office.

## **Garden & Yard Cleanup**

Saturday, September 3<sup>rd</sup>, 9am

Please join us for a garden & yard clean-up.

Note for your calendar: garden and yard clean-ups  
are the first Saturday of each month.

## **Frankfurter Friday**

**Join us for food, fun, and fellowship on the front lawn**

**Grilling from 6:30 – 7:30pm.**

**Set-up is at 6:00pm.**

**August 9<sup>th</sup> & 23<sup>rd</sup>**

## **Open House at the Rectory Saturday August 3rd, 3-5pm**

Please join us for an opportunity to appreciate the beauty of Ascension House and enjoy some conversation over afternoon beverages and snacks. We look forward to sharing our home with you.

## ***The Philadelphia Eleven* Streaming Opportunity**

In honor of the 50th anniversary of the ordination of the Philadelphia Eleven on July 29, 1974, the film about the momentous event will be available to watch online on [Kinema](#) for the weekend before the event. You can purchase a ticket for \$11 and then watch it anytime from 12:00 p.m. on July 26 until 12:00 p.m. on July 30. Each ticket can be used for a private screening for up to 11 people.

## **Car Show**

Please take a flyer for the Car Show  
on Sunday, August 25<sup>th</sup>, 10:00am – 2:00pm.

## **No Bible study for the rest of July or August**

### **An Invitation from the Canon for Innovation and Congregational Development**

The Rev. Canon Audra Abt, Canon for Innovation and Congregational Development, will host upcoming Zoom meetings for anyone in the diocese, lay and clergy. The first theme will be “Sent Out to Meet Christ: Practices for (re)engaging our local neighborhoods/areas for mission” and two sessions (same content, different times) will be held on Monday, July 29 from 6:30-7:30 p.m. and on Tuesday, August 6 from 12:00-1:00 p.m. The Zoom information is the same for all calls: <https://us06web.zoom.us/j/3397493767> (Meeting ID: 339 749 3767) If you have questions or would like to be in the loop for when more opportunities arise, please contact [the Rev. Canon Audra Abt](#).

### **God's Mosaic: Exploring the Beauty of LGBTQ+ Identities**

Join us for a transformative journey of self-discovery and spiritual exploration at our upcoming day retreat, "God's Mosaic: Exploring the Beauty of LGBTQ+ Identities." Embark on a day-long experience filled with reflection, dialogue, and community-building as we celebrate the rich diversity of LGBTQ+ identities and their profound significance within the realm of spirituality. The retreat will take place on the scenic grounds of St. Bartholomew, Mayfield Village on September 14, from 9:00 a.m. to 4:00 p.m. This retreat is open to all members of the LGBTQ+ community and their allies (18 and older, please). It is sponsored by Trinity Cathedral's LGBTQ+ ministry, open to everyone in the Diocese of Ohio. Hosted by religious educator, Russ Tripi, the retreat will consist of interactive presentations, meaningful discussions, prayer and reflection, and opportunities to commune with nature. Lunch and snacks will be provided. The cost of the retreat is \$50/per person to cover expenses.

## **Collecting Clothes for St. Luke's Episcopal Church**

Box is outside the office.

Please only clean and lightly worn clothing.  
Highly needed are seasonal men's and children's items.

### **Noonday prayer**

**Tuesdays at 12:12pm via conference call**

**We will start prayer promptly at 12:12, and end just before 1pm.**

**Please do not call in before 12:05pm.**

You can call in for all or part of the time.

Dial-in number: (425) 436-6300

Access code: 593523#

Use \*6 to mute and un-mute yourself when trying to talk.

We will use the Book of Common Prayer pp. 103-107.

### **Information for live streamed worship.**

The service is streamed live each Sunday at 10:30am  
on The Church of the Ascension website:

<https://ascension-lakewood.org/>

and on YouTube: <https://tinyurl.com/4rs872e2>.

Previous services and featured choir videos on YouTube  
at: <https://tinyurl.com/3c336j6n>.

### **Office Hours**

Office Hours are: 9am – 1:30pm, Tuesday - Thursday

### **Church of the Ascension**

13216 Detroit Avenue

Lakewood, Ohio 44107

216.521.8727

[www.ascension-lakewood.org](http://www.ascension-lakewood.org)

[secretary@ascension-lakewood.org](mailto:secretary@ascension-lakewood.org)