



Church of the Ascension

November 3, 2024

All Saints' Day

10:30am

Welcome to the Church of the Ascension

We are pleased to have you worship with us.

By entering Church of the Ascension and by your presence here (indoors and outdoors), you consent to be photographed, filmed, livestreamed, and/or otherwise recorded. Your entry constitutes your consent to such photography, filming, livestreaming, and/or recording and to any use, in any and all media for Church of the Ascension and the Episcopal Diocese of Ohio. If you do not agree to the foregoing, please request to be seated in the no camera area.

The references on the right side of the bulletin are as follows:

BCP indicates the Book of Common Prayer.

EOW indicates Enriching our Worship, a supplemental liturgical material.

Hymn and "S" numbers indicate the Hymnal 1982

"S" indicates service music found at the front of the hymnal

Finding Your Way

Elevator: Across from the church office, exiting at the East Entrance. Handicapped parking spaces are near the entrance and in the parking lot.

Restrooms: *Upper Level* – Through the door to the left of the altar (NW), past the chapel, past the library, and to the right of the church office.

If visiting or new please fill in, tear out,
and drop in collection plate

Name

email address

Phone number

Mailing address



Church of the Ascension

November 3, 2024

All Saints' Day

Holy Eucharist, Rite II, 10:30am

Please note that in our liturgy when we refer to God we cannot adequately verbalize the magnitude and comprehensiveness of God's diversity and are always limited by our use of language. We acknowledge that although Jesus was born into history as a man, neither God the Father nor God the Holy Spirit were embodied with human sex. Although our language is often not all inclusive we believe God always is. God made human beings in God's own image with complexity and diversity. Thank you for sharing your diversity and complexity with us as we worship God together.

The Liturgy of the Word

When the Voluntary begins, please maintain prayerful silence.

Voluntary: Variations on *Sine Nomine* Hal H. Hopson/Charles Callahan

Opening Hymn: For All the Saints

H287 vs 1,4,7,8

Tune: *Sine Nomine*

*1. For all the saints, who from their labors rest,
who thee by faith before the world confessed,
thy Name, O Jesus, be forever blessed.
Alleluia, Alleluia!*

*4. O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.
Alleluia, Alleluia!*

*7. But lo! there breaks a yet more glorious day;
the saints triumphant rise in bright array;
the King of glory passes on his way.
Alleluia, Alleluia!*

*8. From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost:
Alleluia, Alleluia!*

Welcome / Invitation to Sunday School

Opening Acclamation *(The people standing)*

BCP 299

Presider Blessed be God: Father, Son, and Holy Spirit.
People ***And blessed be his kingdom, now and for ever.***
Presider There is one Body and one Spirit;
People ***There is one hope in God's call to us***
Presider One Lord, one Faith, one Baptism
People ***One God and Father of all.***

The Collect for All Saints' Day

Presider The Lord be with you.
People ***And also with you.***
Presider Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. ***Amen.***

People sit for the reading of the lessons

A Reading from the Wisdom of Solomon

3:1-9

The souls of those who do what is right are in God's hand. They won't feel the pain of torment. To those who don't know any better, it seems as if they have died. Their departure from this life was considered their misfortune. Their leaving us seemed to be their destruction, but in reality they are at peace. It may look to others as if they have been punished, but they have the hope of living forever. They were disciplined a little, but they will be rewarded with abundant good things, because God tested them and found that they deserve to be with him. He tested them like gold in the furnace; he accepted them like an entirely burned offering. Then, when the time comes for judgment, the godly will burst forth and run about like fiery sparks among dry straw. The godly will judge nations and hold power over peoples, even as the Lord will rule over them forever. Those who trust in the Lord will know the truth. Those who

are faithful will always be with him in love. Favor and mercy belong to the holy ones. God watches over God's chosen ones.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

Reader We will stand and sing the psalm.

Psalm 24 (*metric text*)

Tune: Duke Street (H544)
(Jesus Shall Reign)

1. *The world, O God, belongs to you,
Its people all are yours to keep,
For you have placed it on the seas
And made it firm upon the deep.*
2. *Who can ascend your holy hill
Or who can stand within your walls?
All those who have clean hands, pure hearts,
And have not sworn by what is false.*
3. *All these the Lord will surely bless
And give them each their just reward;
Such, God of Jacob, are the ones
Who seek the presence of the Lord.*
4. *Lift up your heads, eternal gates;
Lift high your everlasting door;
Your Ruler comes. Who rules the earth?
The mighty Lord, the conqueror.*
5. *Lift up your heads, eternal gates;
Lift high your everlasting door;
Your Ruler comes. Who rules the earth?
The mighty Lord, the conqueror*

A Reading from Revelation

21:1-6a

Then I saw a new heaven and a new earth, for the former heaven and the former earth had passed away, and the sea was no more. I saw the holy city, New Jerusalem, coming down out of heaven from God, made ready as a bride beautifully dressed for her husband. I heard a loud voice from the throne say, "Look! God's dwelling is here with humankind. He will dwell with them, and they will be his peoples. God himself will be with them as their God. He will wipe away every

tear from their eyes. Death will be no more. There will be no mourning, crying, or pain anymore, for the former things have passed away.” Then the one seated on the throne said, “Look! I’m making all things new.” He also said, “Write this down, for these words are trustworthy and true.” Then he said to me, “All is done. I am the Alpha and the Omega, the beginning and the end.

Reader Hear what the Spirit is saying to God’s people.

People ***Thanks be to God.***

The people stand

Sequence Hymn Ye Watchers and Ye Holy Ones H618 vs 1,2

Tune: *Lasst uns erfreuen*

*1 Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain, Alleluia!
Cry out, dominions, principedoms, powers,
virtues, archangels, angels' choirs, [Refrain]*

Refrain:

*Alleluia! alleluia! alleluia!
Alleluia! alleluia!*

*2 O higher than the cherubim,
more glorious than the seraphim,
lead their praises, Alleluia!
Thou bearer of the eternal Word,
most gracious, magnify the Lord, [Refrain]*

Presider The Holy Gospel of our Lord Jesus Christ
according to **John**

11:32-44

People ***Glory to you, Lord Christ.***

When Mary arrived where Jesus was and saw him, she fell at his feet and said, “Lord, if you had been here, my brother wouldn’t have died.”

When Jesus saw her crying and the Jews who had come with her crying also, he was deeply disturbed and troubled. He asked, “Where have you laid him?”

They replied, “Lord, come and see.”

Jesus began to cry. The Jews said, “See how much he loved him!” But some of them said, “He healed the eyes of the man born blind. Couldn’t he have kept Lazarus from dying?”

Jesus was deeply disturbed again when he came to the tomb. It was a cave, and a stone covered the entrance. Jesus said, “Remove the stone.”

Martha, the sister of the dead man, said, “Lord, the smell will be awful! He’s been dead four days.”

Jesus replied, “Didn’t I tell you that if you believe, you will see God’s glory?” So they removed the stone. Jesus looked up and said, “Father, thank you for hearing me. I know you always hear me. I say this for the benefit of the crowd standing here so that they will believe that you sent me.” Having said this, Jesus shouted with a loud voice, “Lazarus, come out!” The dead man came out, his feet bound and his hands tied, and his face covered with a cloth. Jesus said to them, “Untie him and let him go.”

Presider The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Hymn **Ye Watchers and Ye Holy Ones** **H618 vs 1,2**
Tune: *Lasst uns erfreuen*

*3 Respond, ye souls in endless rest,
ye patriarchs and prophets blest,
Alleluia, alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant raise the song, [Refrain]*

*4 O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One, [Refrain]*

The people sit

The Sermon

Rev. Vincent Black

The people stand and face the baptismal font.

*"I was there to hear your borning cry,
I'll be there when you are old.
I rejoiced the day you were baptized,
to see your life unfold.
I was there when you were but a child,
with a faith to suit you well;
In a blaze of light you wandered off
to find where demons dwell."*

*"When you heard the wonder of the Word
I was there to cheer you on;
You were raised to praise the living Lord,
to whom you now belong.
If you find someone to share your time
and you join your hearts as one,
I'll be there to make your verses rhyme
from dusk 'till rising sun."*

*In the middle ages of your life,
not too old, no longer young,
I'll be there to guide you through the night,
complete what I've begun.
When the evening gently closes in,
and you shut your weary eyes,
I'll be there as I have always been
with just one more surprise."*

*"I was there to hear your borning cry,
I'll be there when you are old.
I rejoiced the day you were baptized,
to see your life unfold."*

Presentation and Examination of the Candidate for Baptism

BCP 301

Presider The Candidates for Holy Baptism will now be presented.

*The candidates unable to answer for themselves are presented by their Parents
and Godparents:*

I present *Grant* to receive the Sacrament of Baptism.

When all have been presented the Presider asks the parents and godparents

Presider Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Presider Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

The Presider asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer ***I renounce them.***

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer ***I renounce them.***

Question Do you renounce all sinful desires that draw you from the love of God?

Answer ***I renounce them.***

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer ***I do.***

Question Do you put your whole trust in his grace and love?

Answer ***I do.***

Question Do you promise to follow and obey him as your Lord?

Answer ***I do.***

The Presider addresses the congregation, saying

Presider Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People ***We will.***

Presider Let us join with *those* who are committing *themselves* to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Presider Do you believe in God the Father?

People ***I believe in God, the Father almighty creator of heaven and earth.***

Presider Do you believe in Jesus Christ, the Son of God?

People ***I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and
born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.***

Presider Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting.***

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: ***I will, with God's help.***

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: ***I will, with God's help.***

Presider Will you proclaim by word and example the Good News of God in Christ?

People: ***I will, with God's help.***

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: ***I will, with God's help.***

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: ***I will, with God's help.***

Prayers for the Candidate

The Presider then says to the congregation

Let us now pray for *these persons* who *are* to receive the Sacrament of new birth.

Leader: Deliver *them*, O Lord, from the way of sin and death.

People: ***Lord, hear our prayer.***

Leader: Open *their* hearts to your grace and truth.

People: ***Lord, hear our prayer.***

Leader: Fill *them* with your holy and life-giving Spirit.

People: ***Lord, hear our prayer.***

Leader: Keep *them* in the faith and communion of your holy Church.

People: ***Lord, hear our prayer.***

Leader: Teach *them* to love others in the power of the Spirit.

People: ***Lord, hear our prayer.***

Leader: Send *them* into the world in witness to your love.

People: ***Lord, hear our prayer.***

Leader: Bring *them* to the fullness of your peace and glory.

People: ***Lord, hear our prayer.***

The Presider says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. ***Amen.***

Thanksgiving over the Water

Presider The Lord be with you.

People: ***And also with you.***

Presider Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

Presider

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Presider touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. ***Amen.***

The Baptism

Each candidate is presented by name to the Presider, who then pours water upon the candidate, saying

*Grant, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.***

When this action has been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying to each one,

*Grant, you are sealed by the Holy Spirit in Baptism
and marked as Christ's own for ever. **Amen.***

Presider: Show by your words and actions the light of Christ Jesus to *Grant*.

Godparent(s): I will with God's help

Godparent(s): *Grant*, receive the light of Christ

Congregation: Thanks be to God

Presider Let us welcome the newly baptized.

Presider and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

All stand

Presider The peace of the Lord be always with you.

People And also with you.

*Then the Ministers and People greet one another
with a wave, bow, or appropriate gesture.*

For those celebrating birthdays

Kristen Alley

Henry Hildebrandt

Geoffrey Killey

Meg Knapp

Arthur Sent

Mark Strozewski

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow

*in wisdom and grace, and strengthen their trust in your goodness
all the days of their life; through Jesus Christ our Lord. Amen.*

The Announcements

*The presider asks visitors to fill out the information at the bottom of page 2,
then highlights the announcements.*

The Holy Communion

The Offertory Sentence

Offertory Hymn Let All the World

Robertson/Stickles

1 Let all the world in every corner sing,
"My God and King!"
The heav'ns are not too high,
God's praise may thither fly;
the earth is not too low,
God's praises there may grow.
Let all the world in every corner sing,
"My God and King!"

2 Let all the world in every corner sing,
"My God and King!"
The church with psalms must shout:
no door can keep them out.
But, more than all, the heart
must bear the longest part.
Let all the world in every corner sing,
"My God and King!"

All stand

The Presentation of God's Tithes and Offerings

*The gifts of the people are brought forward at this time, including bread,
wine and alms, as the congregation sings the Presentation Hymn.*

Presentation Hymn: Rise Up, Ye Saints of God!

H551

Tune: Festal Song

*1 Rise up, ye saints of God!
Have done with lesser things,
give heart and soul and mind and strength
to serve the King of kings.*

*2 Rise up, ye saints of God!
His kingdom tarries long:
Lord, bring the day of truth and love
and end the night of wrong.*

*3 Lift high the cross of Christ!
Tread where his feet have trod;
and quickened by the Spirit's power,
rise up, ye saints of God!*

The people remain standing

The Great Thanksgiving: Eucharistic Prayer D

BCP 372

Presider The Lord be with you.

People ***And also with you.***

Presider Lift up your hearts.

People ***We lift them to the Lord.***

Presider Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

The Presider proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

Presider and People

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel and the Presider continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People (spoken)

***We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.***

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with Mary, the mother of Jesus, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

The Presider continues

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (*spoken*)

BCP 364

People and Presider

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those
who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

A period of silence is kept

Fraction Anthem

W875

Refrain:

*Be known to us, Lord Jesus,
in the breaking of the bread.*

- 1. The bread which we break, alleluia,
is the communion of the body of Christ.*

Refrain

- 2. One body are we, alleluia,
for though many we share one bread.*

Refrain

The Invitation to Communion

BCP 364

Presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All people are welcome to receive Holy Communion. Children of all ages are included in this invitation.

The presider invites those not receiving the sacrament to make a spiritual communion, led by the reader.

Prayer for Spiritual Communion

from the Prayer Book for the Armed Services

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Hymns: Here I Am, Lord

Daniel Schutte

*I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in deepest sin
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?*

Refrain:

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me,
I will hold your people in my heart.*

*I, the Lord of snow and rain,
I have borne my peoples pain.
I have wept for love of them,
They turn away.*

*I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
Whom shall I send?*

Refrain

*I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
My hand will save.
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send?*

Refrain

After Communion, the Presider says

Let us pray.

Postcommunion Prayer *(said by all, standing)*

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing **Irish Blessing**

Budge Walen

*May the road rise to meet you.
May the wind be always at your back.
May the sun shine upon your face
and rains fall softly on your fields.*

*May the road rise to meet you.
May the wind be always at your back.*

*And until we meet again may God hold you,
may God hold you in the palm of his hand.*

*May the road rise to meet you
And God hold you, hold you,
in the palm of his hand. Amen, Amen, Amen.*

Presider And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you this day, and remain with you forever more. *Amen.*

Closing Hymn: I Sing a Song of the Saints of God

H293

Tune: Grand Isle

*1. I sing a song of the saints of God,
patient and brave and true,
who toiled and fought and lived and died
for the Lord they loved and knew.
And one was a doctor, and one was a queen,
and one was a shepherdess on the green:
they were all of them saints of God--and I mean,
God helping, to be one too.*

*2. They loved their Lord so dear, so dear,
and his love made them strong;
and they followed the right, for Jesus' sake,
the whole of their good lives long.
And one was a soldier, and one was a priest,
and one was slain by a fierce wild beast:
and there's not any reason, no, not the least
why I shouldn't be one too.*

*3. They lived not only in ages past,
there are hundreds of thousands still;
the world is bright with the joyous saints
who love to do Jesus' will.
You can meet them in school, or in lanes, or at sea,
in church, or in trains, or in shops, or at tea;
for the saints of God are just folk like me,
and I mean to be one too.*

Presider Let us pray.

*Good and gracious God,
we pray for all who have yet to know of your love and mercy.
May the Church of the Ascension
be so inspired by your Holy Spirit
that it may serve as a beacon of hope
and a witness to the gospel for all people.
Grant that we may continually grow
in our own knowledge and love of you
as we strive to use all that we have, and all that we are
to follow and imitate your beloved son,
Jesus Christ our Lord. Amen.*

The Dismissal

Presider Go in peace to love and serve the Lord.

People ***Thanks be to God.***

Voluntary: Trumpet Voluntary

Gordon Young

† † †

**We celebrate the newly baptized with a reception in
Ascension Hall immediately following the service.
Ascension Hall is located on this level through the
chapel and at the end of the hallway.**



The Ministers of the Liturgy

Presider: Rev. Vincent Black
Music Director and Organist: Jon Peterson
Choir Director: Margie Hildebrandt
Acolytes: Derek Lewallen, Terrie Schade, and Maize Gillies
Readers: John Carlson and Keira Dodd
Spiritual Eucharist Reader: John Carlson
Chalice Bearers: Derek Lewallen and Terrie Schade
Ushers: Jeff Sommer and Bob Hankey
Sunday School: Jenny Christ
Videographer: Dave Champion
Graphics & Post-production: Bill Rice



The flowers on the altar are given to the glory of God,
and in honor of Grant Masola on his baptism.

The flowers on the chapel altar are given to the glory of God
in memory of Angeline Estelle Allen.

Bible readings from the Common English Bible (CEB) © 2011, Common English Bible
A New Metrical Psalter, Revised Common Lectionary Edition Christopher L. Webber
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H293 Music: John Henry Hopkins © 1982 Church Publishing, Inc.

H293 Words: Lesbia Scott © 1929, Morehouse Publishing

W812 Words and Music: Daniel L. Schutte © 1981, OCP

W858 Music: Amer. folk melody; arr. Marcia Pruner; harm. Annabel M. Buchanan © 1982,
Church Publishing, Inc.

W875 Setting: Gary James © 1992 MorningStar Music Publishers

Lasst uns Erfreuen Music: Hal Hopson © 2000 Hope Publishing Co.

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Sine Nomine – Creative use of Organ in Worship Music: Hal Hopson

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Sine Nomine from the Art of Hymn Playing Music: Charles Callahan

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Trumpet Voluntary Music: Gordon Young © 1969 Sacred Music Press

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**Please keep these people in your prayers
today and all week long:**

Our Spiritual Leaders:

+ Sean -our Presiding Bishop; +Anne -our Bishop;
Vincent+ -our Rector; Clarke -our seminarian

Those for whom prayers have been requested:

Tena Allen	Joyce Knapp
Ruby Begley	Martin family
Mickey Black	David Morrell
Teddi Black	Gil Newlands
Adam Brow	Jonathon Newlands
Shirley Campion	Liam Nogle
John Carlson	Sue Parsley
Megan DeVito	Ray Phelps
Laura Egeland	Larry Pierce
Barbara Faux	Dale Rerko
Spencer Faux	Mary Rigby
Sarah Ferraro	Dave Rozell
Vince Ferraro	Maribeth Sarko
Stephanie Foster	Simon
Ella Jane Fowerbaugh	Wendie Stemple
Martha Hartman	Corky Thacker
Amal Hasrouni	Larry Thacker
Joseph Jackson	Patricia Thacker
Pamela Jackson	Frank Vanah
Boots Johnston	Tim Vanah

Those We Know in the Military

Trey Brower	Jason Strater
Sydney Kline	

The Departed

Philip Bethea
Tim Kirkbride
Marilyn Little

Linda Seward
Bill Wofford

The Weekly Prayer List

The weekly prayer list is used for those who need extra prayers due to illness or a particular challenge or hardship. For those wanting to add or remove people from the prayer list, please call the office.

Pledges and offerings to the Church.

Please mail in your pledges/financial offerings so we can continue with the ministries of the church as well as meet our financial obligations.

or



Use your smart phone to scan the code above or visit ascension-lakewood.org where you can make a one-time donation or set up continuing donations.

Please join us in helping to keep
The Church of the Ascension strong
and able to meet the needs of an ever-changing world.

Remembering Past Parishioners
Celebrating 150 years of ministry
1875 - 2025



Angeline Estelle Allen (1883-1971)

Angeline, known to everyone as “Angie”, was born June 4, 1883 to John Custer Allen and Eunice Westfall Allen. She was born in Dell Roy, Ohio and moved with her family to Lakewood in 1897. She was a graduate of Cleveland City Schools in 1900. She then studied at the Wolfram College of Music, where she graduated and completed some graduate level work. She formally studied piano and organ playing and later taught piano and harmony. Angie and her five siblings were very active in the Lakewood community and in the Church of the Ascension. She was a

Sunday School teacher and a treasurer for one of the many guilds for women at the church. She was known for her industrious nature when working at fundraisers at the church. Angie was known for playing the organ at the church and being the choir directress for many years. She never married or had children of her own but in the Ascension community she was known for being a loving and patient teacher with children. Her talents for music were shared in Lakewood when she taught piano lessons from her home and in her studio in The Arcade in downtown Cleveland. She was an active member of the American Guild of Organists. Her gift of playing was enjoyed not only in church but also in theaters throughout Cleveland. She enjoyed giving lectures and recitals that would educate about the history of music from the baroque era to the early 1900s.

Another passion for Angie was local history. She was for many years a member and officer for the local Daughters of the American Revolution. In 1933, after it was brought to the attention of the local chapter of the DAR that there was very little published about the history of Lakewood, Angie and a group of women researched, collected information and interviewed pioneer families. This group of women with their collaborative efforts resulted in the publication of Early Days of Lakewood, which was completed in 1936.

Later in life, Angie moved to be close to her sisters who were living in California. Angie passed away on December 12, 1971 in San Diego, CA, where she is buried next to her sister Mary.

Submitted by Gregory Sent, Archivist



As a minority member of Trinity Cathedral, Sacramento, I am grateful for the opportunity to reflect on the stewardship theme and the call to “Walk in Love.” My journey to this community began nearly 30 years ago when I immigrated from Sierra Leone in West Africa to pursue a better life for myself and my family.

Since then, I have been blessed to serve in various capacities within my church and broader community. My involvement as an usher, livestream volunteer, lector, vestry chaplain, and Eucharistic minister has been a source of great joy and fulfillment. These roles have allowed me to express my dedication to the Anglican Church, a commitment that has been a central part of my life since childhood.

My life’s journey has provided me with a unique perspective on the concept of stewardship. As the African proverb goes “It Takes a Village” expresses the notion that success and overcoming obstacles frequently involve the assistance, collaboration, and group effort of others, which was deeply ingrained in my upbringing and highlighted the value of community, cooperation, and teamwork in achieving long- term objectives.

This makes me aware of the value of community, the importance of supporting one another, and the power of love in transcending cultural boundaries. Stewardship, to me, is about more than just financial contributions—it is about giving of oneself, sharing one’s talents, and fostering a spirit of love and inclusivity within

the community. Matthew 25:14-30 is a parable that teaches about the importance of using one's talents or abilities wisely.

As I reflect on the phrase Walk in Love, I am reminded of the profound impact that love can have when expressed through our actions.

Walking in love demonstrates care and concern for others, fosters a sense of belonging, and builds a community rooted in compassion and empathy. Through this lens of love, I approach my stewardship responsibilities, seeking to nurture a community where everyone feels seen, heard, and supported. Together, let us walk in love, embracing our differences and nurturing a community where everyone can thrive and contribute their unique gifts to the greater good. Jesus was on the move. We can be too!

Questions for reflection:

What is an experience of collaboration you have had in your life that demonstrates how we combine our skills to create community?



Bismarck Maddy is a parishioner at Trinity Cathedral, Sacramento and walks in love with his beloved community of faith



Centering Prayer

We meet every Thursday from noon to 12:45 in Ascension Hall. For more information ask Father Vincent or call Jim in the office.

Bible Study in November and December

Keira will lead Bible Study on the Book of Revelation between services **November 10th - December 15th**.

There will be no bible study on **December 22nd and December 29th**.

Ascension Night Out:

Please join us for an evening of fellowship, food, and fun at the Longhorn Steakhouse on **Wednesday, November 20th at 6:00 PM**. Longhorn Steakhouse is located in Rocky River at 20999 Center Ridge Road and you can view their menu at [LEGENDARY STEAKS COMBOS | Menu | Longhorn Steakhouse](#)

This will be the last Ascension Night Out for 2024. We will not meet in December, and will resume in **January 2025**.

Please RSVP to Jim in the office by emailing Secretary@Ascension-Lakewood.org or calling 216-521-8727 no later than **Sunday, November 17th**.

We will not meet in December so let's start the holiday season with an evening together.

Holiday Market

Get everything you need to prepare for your Thanksgiving and Christmas holidays with one stop...HOLIDAY MARKET!

Church of the Ascension is hosting a "Holiday Market" on November 16 from 9:00 a.m. to 5:00 p.m. Admission is free. There will be a country store (pickles, jams and fresh baked goods), ornaments, MACHE' ORIGINALS, knitted and crocheted items, baby clothes, onsies, accessories, jewelry, candles, soap and centerpieces... all handmade! There will be a toy walk for the kids and photos with St. Nick. Lunch will also be available for purchase. What a great event to get started on your holiday preparation and gift shopping!

Tell your relatives, friends and neighbors. Feel free to distribute a handful of flyers that are available on the table in the front of the church. We are also looking for volunteers. Talk to Charlotte (Honey) Partlow. She will be delighted for any time you can provide to help make this event a success!

Event Schedule for 2024

Sat,	November 16 th	Christmas Market	9:00 am – 5:00 pm
Thurs,	November 28 th	Holy Eucharist	10:30 am
Thurs,	November 28 th	Thanksgiving Dinner	Noon – 2:00pm
Sun,	December 1 st	Jesse Tree Service	10:30 am
Sat,	December 14 th	Cookie Walk	9:00 am – 2:00 pm
Sun,	December 15 th	Carols and Cocao	5:00pm
Sun,	December 22 nd	Lessons and Carols	4:00 pm
Sun,	December 22 nd	Christmas Dinner	6:00 pm
Wed,	December 25 th	Holy Eucharist	10:30 am

Collecting Clothes for St. Luke's Episcopal Church

Box is outside the office.

Please only clean and lightly worn clothing.
Highly needed are seasonal men's and children's items.

Noonday prayer Tuesdays at 12:12pm via conference call

We will start prayer promptly at 12:12, and end just before 1pm.

Please do not call in before 12:05pm.

You can call in for all or part of the time.

Dial-in number: (425) 436-6300

Access code: 593523#

Use *6 to mute and un-mute yourself when trying to talk.

We will use the Book of Common Prayer pp. 103-107.

Information for live streamed worship.

The service is streamed live each Sunday at 10:30am
on The Church of the Ascension website:

<https://ascension-lakewood.org/>

and on YouTube: <https://tinyurl.com/4rs872e2>.

Previous services and featured choir videos on YouTube
at: <https://tinyurl.com/3c336j6n>.

Office Hours

Office Hours are: 9am – 1:30pm, Tuesday - Thursday

Church of the Ascension

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