

Church of the Ascension

February 1, 2026

Fourth Sunday after Epiphany

10:30am

Welcome to the Church of the Ascension

We are pleased to have you worship with us.

By entering Church of the Ascension and by your presence here (indoors and outdoors), you consent to be photographed, filmed, livestreamed, and/or otherwise recorded. Your entry constitutes your consent to such photography, filming, livestreaming, and/or recording and to any use, in any and all media for Church of the Ascension and the Episcopal Diocese of Ohio. If you do not agree to the foregoing, please request to be seated in the no camera area.

The references on the right side of the bulletin are as follows:

BCP indicates the Book of Common Prayer.

EOW indicates Enriching our Worship, a supplemental liturgical material.

Hymn and "S" numbers indicate the Hymnal 1982

"S" indicates service music found at the front of the hymnal

Finding Your Way

Elevator: Under reconstruction.

Restroom: *Upper Level* – Through the door to the left of the altar (NW), past the chapel, past the library, and to the right of the church office.

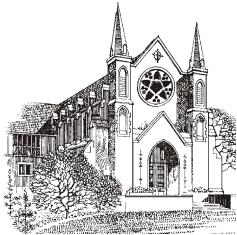
If visiting or new please fill in, tear out, & drop in collection plate.

Name

email address

Phone number

Mailing address



Church of the Ascension
February 1, 2026
Fourth Sunday after Epiphany

*Holy Eucharist, 10:30am
Rite II, Expansive language*

Please note that in our liturgy when we refer to God we cannot adequately verbalize the magnitude and comprehensiveness of God's diversity and are always limited by our use of language. We acknowledge that although Jesus was born into history as a man, neither God the Father nor God the Holy Spirit were embodied with human sex. Although our language is often not all inclusive we believe God always is. God made human beings in God's own image with complexity and diversity. Thank you for sharing your diversity and complexity with us as we worship God together.

The Liturgy of the Word

When the Voluntary begins, please maintain prayerful silence.

Voluntary: Variations on Rathbun Hal H. Hopson/Charles Callahan

Opening Hymn: In the Cross of Christ I Glory

H441

Tune: Rathbun

*1 In the cross of Christ I glory,
towering o'er the wrecks of time;
All the light of sacred story
gathers round its head sublime.*

*2 When the woes of life o'ertake me,
hopes deceive, and fears annoy,
never shall the cross forsake me,
lo, it glows with peace and joy.*

*3 When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds new luster to the day.*

*4 Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.*

*5 In the cross of Christ I glory,
towering o'er the wrecks of time;
All the light of sacred story
gathers round its head sublime.*

Welcome / Invitation to Sunday School

Opening Acclamation (*The people standing*)

BCP 351

Presider *Blessed be God: most holy, glorious and undivided Trinity.*
People *And blessed be God's reign, now and for ever. Amen.*

Song of Praise: Glory to God (*Gloria in Excelsis*)

S277

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
We worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect for the Fourth Sunday after Epiphany

Presider God be with you.

People ***And also with you.***

Presider Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

People sit for the reading of the lessons

A Reading from Micah

6:1-8

Hear what the Lord is saying:

Arise, lay out the lawsuit before the mountains;
let the hills hear your voice!

Hear, mountains, the lawsuit of the Lord!

Hear, eternal foundations of the earth!

The Lord has a lawsuit against his people;
with Israel he will argue.

“My people, what did I ever do to you?

How have I wearied you? Answer me!

I brought you up out of the land of Egypt;

I redeemed you from the house of slavery.

I sent Moses, Aaron, and Miriam before you.

My people, remember what Moab’s King Balak had planned,

and how Balaam, Beor’s son, answered him!

Remember everything from Shittim to Gilgal,
that you might learn to recognize
the righteous acts of the Lord!”

With what should I approach the Lord
and bow down before God on high?

Should I come before him with entirely burned offerings,
with year-old calves?

Will the Lord be pleased with thousands of rams,
with many torrents of oil?

Should I give my oldest child for my crime;
the fruit of my body for the sin of my spirit?

He has told you, human one, what is good and
what the Lord requires from you:
to do justice, embrace faithful love,
and walk humbly with your God.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Reader We will stand and sing the psalm.

Psalm 15 (sung to metric text)

Tune: Martyrdom (H658)
(As Longs the Deer)

- 1. Lord, who may dwell within your house
Or on your holy hill?
Those who do good and speak the truth,
Whose lives are blameless still,*
- 2. Who have no guile upon their tongues
Nor harm their neighbor's life,
But honor those who fear the Lord
And turn away from strife,*
- 3. Who do no wrong, but keep their word
And seek no bribe or gain;
All those who do such things shall live
And safe from harm remain.*

The people sit.

A Reading from First Corinthians

1:18-31

The message of the cross is foolishness to those who are being destroyed. But it is the power of God for those of us who are being saved. It is written in scripture: *I will destroy the wisdom of the wise, and I will reject the intelligence of the intelligent.* Where are the wise? Where are the legal experts? Where are today's debaters? Hasn't God made the wisdom of the world foolish? In God's wisdom, he determined that the world wouldn't come to know him through its wisdom. Instead, God was pleased to save those who believe through the foolishness of preaching. Jews ask for signs, and Greeks look for wisdom, but we preach Christ crucified, which is a scandal to Jews and foolishness to Gentiles. But to those who are called—both Jews and Greeks—Christ is God's power and God's

wisdom. This is because the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

Look at your situation when you were called, brothers and sisters! By ordinary human standards not many were wise, not many were powerful, not many were from the upper class. But God chose what the world considers foolish to shame the wise. God chose what the world considers weak to shame the strong. And God chose what the world considers low-class and low-life—what is considered to be nothing—to reduce what is considered to be something to nothing. So no human being can brag in God's presence. It is because of God that you are in Christ Jesus. He became wisdom from God for us. This means that he made us righteous and holy, and he delivered us. This is consistent with what was written: *The one who brags should brag in the Lord!*

Reader Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

The people stand

Sequence Hymn 'Tis the Gift to be Simple

H554

Tune: *Simple Gifts*

*'Tis the gift to be simple,
'tis the gift to be free,
'tis the gift to come down
where we ought to be,
and when we find ourselves in the place just right,
'twill be in the valley of love and delight.
When true simplicity is gained
to bow and to bend we shan't be ashamed,
to turn, turn, will be our delight
till by turning, turning we come round right.*

Presider The Holy Gospel of our Savior Jesus Christ
 according to **Matthew**

5:1-12

People ***Glory to you, Lord Christ.***

Now when Jesus saw the crowds, he went up a mountain. He sat down and his disciples came to him. He taught them, saying:

“Happy are people who are hopeless, because the kingdom of heaven is theirs.

“Happy are people who grieve, because they will be made glad.

“Happy are people who are humble, because they will inherit the earth.

“Happy are people who are hungry and thirsty for righteousness, because they will be fed until they are full.

“Happy are people who show mercy, because they will receive mercy.

“Happy are people who have pure hearts, because they will see God.

“Happy are people who make peace, because they will be called God’s children.

“Happy are people whose lives are harassed because they are righteous, because the kingdom of heaven is theirs.

“Happy are you when people insult you and harass you and speak all kinds of bad and false things about you, all because of me. Be full of joy and be glad, because you have a great reward in heaven. In the same way, people harassed the prophets who came before you.

Presider The Gospel of our Savior.

People: ***Praise to you, Lord Christ***

Hymn 'Tis the Gift to be Simple

H554

Tune: *Simple Gifts*

*'Tis the gift to be simple,
'tis the gift to be free,
'tis the gift to come down
where we ought to be,
and when we find ourselves in the place just right,
'twill be in the valley of love and delight.
When true simplicity is gained
to bow and to bend we shan't be ashamed,
to turn, turn, will be our delight
till by turning, turning we come round right.*

The people sit

The Sermon

The Rev. Canon Aaron Gerlach

The people stand

The Nicene Creed

BCP 358

“The Creeds are statements of our basic beliefs about God” (BCP 851).

We say these words as a gathered community to affirm our belief in God as creator, redeemer, and sustainer of all creation, as the source of life and holiness. God has blessed humanity with relationships and community which are part of God’s own essence as Father, Son, and Holy Spirit. We do not say these words as some sort of litmus test but as an invitation to wrestle with the mystery and complexity of God with generations of Christians who have gone before us and with generations who will come after us.

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
Who with the Father and the Son is worshiped and glorified.*

*Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People, Form VI

BCP 392

Stand or kneel as the Holy Spirit leads.

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Archbishop-designate Dame Sarah Mullally, Sean, our Presiding Bishop; Anne, our Bishop; Aaron, our supply priest; Clarke, our seminarian; and for all bishops, priests, and deacons;

In the Diocese of Ohio, we pray for St. Thomas Church, Berea; St. Matthew's Church, Brecksville; and St. Patrick's Church, Brunswick, and their surrounding communities;

For all who serve God in the Church.

For the special needs and concerns of this congregation (especially...
the names on the long-term prayer list are read.)

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O Sovereign God;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom (especially... *the names of the recently deceased are read*).

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Presider says

Almighty and eternal God, ruler of all things in heaven and earth:

Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

BCP 360

The Presider says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Presider and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

*For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.*

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

BCP 360

All stand

*Presider The peace of Christ be always with you.
People And also with you.*

Then the Ministers and People greet one another in the name of the Lord.

For those celebrating birthdays

Mara Ashby

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

The Announcements

The presider asks visitors to fill out the information at the bottom of page 2, then highlights the announcements.

The Holy Communion

The Offertory Sentence

Offertory: Tell Out My Soul

H438

Tune: Woodlands

*1 Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my Savior shall my heart rejoice.*

*2 Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name -- the Lord, the Mighty One.*

*3 Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.*

*4 Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and forevermore!*

All stand

The Presentation of God's Tithes and Offerings

*The gifts of the people are presented at this time
as the congregation sings.*

Presentation Hymn: Now the Silence

H333

Tune: Now

*Now the silence
Now the peace
Now the empty hands uplifted

Now the kneeling
Now the plea
Now the Father's arms in welcome

Now the hearing
Now the power
Now the vessel brimmed for pouring

Now the Body
Now the Blood
Now the joyful celebration

Now the wedding
Now the songs
Now the heart forgiven leaping*

*Now the Spirit's visitation
Now the Son's epiphany
Now the Father's blessing*

*Now
Now
Now*

The people remain standing

The Great Thanksgiving: Eucharistic Prayer B

BCP 361

Presider May God be with you.
People ***And also with you.***
Presider Lift up your hearts.
People ***We lift them to the Lord.***
Presider Let us give thanks to the Lord our God.
People ***It is right to give our thanks and praise.***

The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

W858

Presider and People

***Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

The people stand or kneel and the Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in

Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People (spoken)

***We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, and with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (spoken)

BCP 364

People and Presider

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those
who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

A period of silence is kept

Fraction Anthem

S155

*Alleluia, Alleluia, Alleluia. Christ our Passover is sacrificed for us,
Therefore let us keep the feast. Alleluia, Alleluia, Alleluia.*

The Invitation to Communion

BCP 364

Presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All people are welcome to receive Holy Communion. Children of all ages are included in this invitation.

The presider invites those not receiving the sacrament to make a spiritual communion, led by the reader.

Prayer for Spiritual Communion

from the Prayer Book for the Armed Services

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Hymn: I am the Bread of Life

H335

Tune: *I am the Bread of Life*

*1 I am the bread of life.
they who come to me shall not hunger;
they who believe in me shall not thirst.
No one can come to me
unless the Father draw them.*

Refrain

*And I will raise them up,
and I will raise them up,
and I will raise them up on the last day.*

*2 The bread that I will give
is my flesh for the life of the world,
and they who eats of this bread,
they shall live for ever,
they shall live for ever. (refrain)*

*3 Unless you eat
of the flesh of the Son of Man
and drink of his blood,
you shall not have life within you,
you shall not have life within you. (refrain)*

*4 I am the resurrection,
I am the life.
They who believes in me*

*even if they die,
they shall live for ever. (refrain)*

*5 Lord, we believe
that you are the Christ,
the Son of God,
who has come
into the world. (refrain)*

After Communion, the Presider says

Let us pray.

Postcommunion Prayer *(said by all, standing)*

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing: *Irish Blessing*

Budge Walen

*May the road rise to meet you.
May the wind be always at your back.
May the sun shine upon your face
and rains fall softly on your fields.*

*May the road rise to meet you.
May the wind be always at your back.
And until we meet again may God hold you,
may God hold you in the palm of his hand.*

*May the road rise to meet you
And God hold you, hold you,
in the palm of his hand. Amen, Amen, Amen.*

Presider And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you this day, and remain with you forever more.

*1 All praise to thee, for thou, O King divine,
didst yield the glory that of right was thine,
That in our darkened hearts thy grace might shine. Alleluia!*

*2 Thou cam'st to us in lowliness of thought;
By thee the outcast and the poor were sought,
And by thy death was God's salvation wrought. Alleluia!*

*3 Let this mind be in us which was in thee,
Who wast a servant that we might be free
humbling thyself to death on Calvary. Alleluia!*

*4 Wherefore, by God's eternal purpose, thou
art high exalted o'er all creatures now
And giv'n the name to which all knees shall bow. Alleluia!*

*5 Let every tongue confess with one accord
In heav'n and earth that Jesus Christ is Lord,
And God the Father be by all adored. Alleluia! Amen.*

Presider Let us pray.

*Good and gracious God,
we pray for all who have yet to know of your love and mercy.
May the Church of the Ascension
be so inspired by your Holy Spirit
that it may serve as a beacon of hope
and a witness to the gospel for all people.
Grant that we may continually grow
in our own knowledge and love of you
as we strive to use all that we have, and all that we are
to follow and imitate your beloved son,
Jesus Christ our Lord. Amen.*

The Dismissal

Presider Go in peace to love and serve the Lord.

People **Thanks be to God.**

Voluntary: Fugue in G minor

Jean-Jacques Charpentier

Please keep these people in your prayers today and all week long:

Our Spiritual Leaders:

+ Sean -our Presiding Bishop; **+Anne** -our Bishop;
Clarke -our seminarian

Those for whom prayers have been requested:

Abbie & her unborn child	Joyce Knapp
Shirley Campion	June Madden
Doug Damron	Linda Moore
Ray D'Arcy	Penelope Neujahr
Robert Dibb	Gil Newlands
Kaisu Donovan	Corey Niebes
Jack Doyle	Sandy Reagan
Barbara Faux	Michael Redmond
Spencer Faux	Miriam Schantz
Stephanie Foster	Wendie Semple
Ella Jane Fowerbaugh	Daniel Smith
Hope Hungerford	Madelaine Tammoney
Boots Johnston	Corky Thacker
Emily Junkans	Diane Welfley

Those We Know in the Military

Wiley Goins	Burton McCarthy
Lauren Hober	Jason Strater
Sydney Kline	

The Departed

Kathy Barbato
Lisa Davidson

Virginia Dodd
Patricia Sayler

The Weekly Prayer List

The weekly prayer list is used for those who need extra prayers due to illness or a particular challenge or hardship.

Pledges and offerings to the Church.

Please mail in your pledges/financial offerings so we can continue with the ministries of the church as well as meet our financial obligations.

or



Use your smart phone to scan the code above or visit ascension-lakewood.org where you can make a one-time donation or set up continuing donations.

Please join us in helping to keep
The Church of the Ascension strong
and able to meet the needs of an ever-changing world.



The Ministers of the Liturgy

Presider: The Rev. Canon Aaron Gerlach

Music Director and Organist: Jon Peterson

Choir Director: Margie Hildebrandt

Acolytes: Derek Lewallen, Terrie Schade, Seth Clemens

Sunday School: Jenny Christ

Readers: Cara Clemens, Joe Sgambellone

Spiritual Communion Reader: Cara Clemens

Chalice Bearers: Derek Lewallen and Terrie Schade

Ushers: Adam Clemens, Chris Coppock

Videographer: Dave Campion

Graphics & Post-production: Bill Rice



The flowers on the Main Altar and Chapel Altar are given
to the glory of God, and in memory of Lisa Davidson.

Bible readings from the Common English Bible (CEB)

A New Metrical Psalter, Revised Common Lectionary Edition

© 2011, Common English Bible

Christopher L. Webber

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H333 Words & Music: Vajda/Schalk © 1969 Hope Publishing Company

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H438 Contributors: Timothy Dudley-Smith, Walter Greatorex © 1981 Oxford University Press

H477 Words: F. Bland Tucker © 1985 Church Publishing, Inc

S155 Music: Gerald Near © 1982 Church Publishing, Inc.

S277 Music: David Hurd © 1981 G.I.A. Publications, Inc

W858 Music: Amer. folk melody; arr. Marcia Pruner; harm. Annabel M. Buchanan
© 1982, Church Publishing, Inc.

Rathbun – Creative use of Organ in Worship Music: Hal H. Hopson
© 2000 Hope Publishing Co.

Rathbun from the Art of Hymn Playing, Vol. 2 Music: Charles Callahan
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Sesquicentennial Memorabilia

Make sure to get your anniversary mementos for sale outside the parish office. Items include bags, ornaments, mugs, and magnets. Limited supply.

150th Anniversary Cookbook Available!

150th Anniversary Cookbooks: A Slice of History with photos, recipes, and biographies spanning the years! Now available for a minimum donation of \$20.00.

150th Anniversary History Available!

Get a history of the 150 years of Church of the Ascension! Now available for a minimum donation of \$20.00.

All purchases and donations can be made via the following QR Code:



Supply Priest Schedule through February

February 1 st	Fr. Aaron Gerlach
February 8 th	Fr. Peter Faass
February 15 th	Fr. Aaron Gerlach
February 18 th , Ash Wed.	Fr. Peter Faass
February 22 nd	Fr. Peter Faass

Ash Wednesday, March 18th:

7:00pm Ashes and Holy Communion

Office Hours

Office Hours are: 9am – 1:30pm, Tuesday – Thursday

Noonday prayer

Tuesdays at 12:12pm via conference call

**We will start prayer promptly at 12:12, and end just before 1pm.
Please do not call in before 12:05pm.**

You can call in for all or part of the time.

Dial-in number: (425) 436-6300

Access code: 593523#

Use *6 to mute and un-mute yourself when trying to talk.

We will use the Book of Common Prayer pp. 103-107.

Evening Prayer in Church

Wednesdays, 7-7:30pm, in the nave.

Eucharistic Visit

If you are unable to attend church and would like to request Holy Communion to be brought to you please call or email the Parish Administrator 216-521-8727 Jim.Weiss@ascension-lakewood.org

Information for live streamed worship.

The service is streamed live each Sunday at 10:30am
on The Church of the Ascension website:

<https://ascension-lakewood.org/>

and on YouTube: <https://tinyurl.com/4rs872e2>.

Previous services and featured choir videos on YouTube
at: <https://tinyurl.com/3c336j6n>.

Church of the Ascension

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216.521.8727

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secretary@ascension-lakewood.org