



*Church of the Ascension*

*February 15, 2026*

*Last Sunday after Epiphany*

*10:30am*

# *Welcome to the Church of the Ascension*

*We are pleased to have you worship with us.*

*By entering Church of the Ascension and by your presence here (indoors and outdoors), you consent to be photographed, filmed, livestreamed, and/or otherwise recorded. Your entry constitutes your consent to such photography, filming, livestreaming, and/or recording and to any use, in any and all media for Church of the Ascension and the Episcopal Diocese of Ohio. If you do not agree to the foregoing, please request to be seated in the no camera area.*

*The references on the right side of the bulletin are as follows:*

*BCP indicates the Book of Common Prayer.*

*EOW indicates Enriching our Worship, a supplemental liturgical material.*

*Hymn and "S" numbers indicate the Hymnal 1982*

*"S" indicates service music found at the front of the hymnal*

## **Finding Your Way**

**Elevator:** Under reconstruction.

**Restroom:** *Upper Level* – Through the door to the left of the altar (NW), past the chapel, past the library, and to the right of the church office.

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If visiting or new please fill in, tear out, & drop in collection plate.

Name

email address

Phone number

Mailing address



*Church of the Ascension*  
*February 15, 2026*  
*Last Sunday after Epiphany*  
*Holy Eucharist, 10:30am*  
*Rite II, Expansive language*

*Please note that in our liturgy when we refer to God we cannot adequately verbalize the magnitude and comprehensiveness of God's diversity and are always limited by our use of language. We acknowledge that although Jesus was born into history as a man, neither God the Father nor God the Holy Spirit were embodied with human sex. Although our language is often not all inclusive we believe God always is. God made human beings in God's own image with complexity and diversity. Thank you for sharing your diversity and complexity with us as we worship God together.*

**The Liturgy of the Word**

*When the Voluntary begins, please maintain prayerful silence.*

**Voluntary:** Variations on *Laudes Domini*  
Hal H. Hopson/Charles Callahan

**Opening Hymn:** When Morning Gilds the Skies **H427 vs 1-3**  
**Tune:** *Laudes Domini*

*1 When morning gilds the skies,  
my heart, awaking, cries,  
may Jesus Christ be praised!  
When evening shadows fall,  
this rings my curfew call,  
may Jesus Christ be praised!*

*2 When mirth for music longs,  
this is my song of songs:  
may Jesus Christ be praised!*

*God's holy house of prayer  
hath none that can compare with:  
Jesus Christ be praised!*

*3 No lovelier antiphon  
in all high heaven is known  
than, Jesus Christ be praised!  
There to the eternal Word  
the eternal psalm is heard:  
may Jesus Christ be praised!*

*4 Ye nations of mankind,  
in this your concord find:  
may Jesus Christ be praised!  
Let all the earth around  
ring joyous with the sound:  
may Jesus Christ be praised!*

*5 Sing, suns and stars of space,  
sing, ye that see his face,  
sing, Jesus Christ be praised!  
God's whole creation o'er,  
both now and evermore  
shall Jesus Christ be praised!*

## **Welcome / Invitation to Sunday School**

**Opening Acclamation** *(The people standing)*

*BCP 351*

*Presider*      Blessed be God: most holy, glorious and undivided Trinity.

*People*        *And blessed be God's reign, now and for ever. Amen.*

**Song of Praise:**      **Glory to God (*Gloria in Excelsis*)**

**S277**

*Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father,*

*We worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
You are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
You alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*

### **The Collect for the Last Sunday after Epiphany**

*Presider*      God be with you.

*People*        *And also with you.*

*Presider*      Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*People sit for the reading of the lessons*

### **A Reading from Exodus**

**24:12-18**

The Lord said to Moses, “Come up to me on the mountain and wait there. I’ll give you the stone tablets with the instructions and the commandments that I’ve written in order to teach them.”

So Moses and his assistant Joshua got up, and Moses went up God’s mountain. Moses had said to the elders, “Wait for us here until we come back to you. Aaron and Hur will be here with you. Whoever has a legal dispute may go to them.”

Then Moses went up the mountain, and the cloud covered the mountain. The Lord's glorious presence settled on Mount Sinai, and the cloud covered it for six days. On the seventh day the Lord called to Moses from the cloud. To the Israelites, the Lord's glorious presence looked like a blazing fire on top of the mountain. Moses entered the cloud and went up the mountain. Moses stayed on the mountain for forty days and forty nights.

*Reader* Hear what the Spirit is saying to God's people.

*People            Thanks be to God.*

*Reader* We will stand and sing the psalm.

**The Psalm: 99 (*metric text*)** **Tune: *Mendon* (H512)**  
**(Come Gracious Spirit, Heavenly Dove)**

1. *The Lord God reigns enthroned above  
The cherubim in glorious might;  
In Zion God is great; let all  
The nations tremble at the sight.*
2. *You are the Holy One, O Lord;  
Your Name is great, let all confess:  
“Lover of justice, mighty one,  
You have established righteousness.”*
3. *We will proclaim your majesty  
And worship you, the Holy Lord;  
For Moses, Aaron, Samuel, too,  
Once called on you and heard your word.*
4. *Out of the cloud you spoke to them;  
They kept your law and your decrees.  
O Lord, you answered and forgave,  
Yet punished all their evil deeds.*
5. *Proclaim God’s greatness and bow down,  
And worship on God’s holy hill;  
You are the Lord, our sovereign God,  
The Holy One, our Savior still.*

*The people sit.*

**A Reading from Second Peter**

**1:16-21**

We didn't repeat crafty myths when we told you about the powerful coming of our Lord Jesus Christ. Quite the contrary, we witnessed his majesty with our own eyes. He received honor and glory from God the Father when a voice came to him from the magnificent glory, saying, "This is my dearly loved Son, with whom I am well-pleased." We ourselves heard this voice from heaven while we were with him on the holy mountain. In addition, we have a most reliable prophetic word, and you would do well to pay attention to it, just as you would to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. Most important, you must know that no prophecy of scripture represents the prophet's own understanding of things, because no prophecy ever came by human will. Instead, men and women led by the Holy Spirit spoke from God.

*Reader*        Hear what the Spirit is saying to God's people.

*People*        ***Thanks be to God.***

*The people stand*

**Sequence Hymn   O Wondrous Type! O Vision Fair**

**H137 vs. 1-3**

**Tune: *Wareham***

*1. O wondrous type! O vision fair  
of glory that the church may share,  
which Christ upon the mountain shows,  
where brighter than the sun he glows!*

*2. With Moses and Elijah nigh  
the incarnate Lord holds converse high;  
and from the cloud, the Holy One  
bears record to the only Son.*

*3. With shining face and bright array,  
Christ deigns to manifest today  
what glory shall be theirs above  
who joy in God with perfect love.*

*Presider*     The Holy Gospel of our Savior Jesus Christ  
                 according to **Matthew**

**17:1-9**

*People*        ***Glory to you, Lord Christ.***

Six days later Jesus took Peter, James, and John his brother, and brought them to the top of a very high mountain. He was transformed in front of them. His face shone like the sun, and his clothes became as white as light.

Moses and Elijah appeared to them, talking with Jesus. Peter reacted to all of this by saying to Jesus, “Lord, it’s good that we’re here. If you want, I’ll make three shrines: one for you, one for Moses, and one for Elijah.”

While he was still speaking, look, a bright cloud overshadowed them. A voice from the cloud said, “This is my Son whom I dearly love. I am very pleased with him. Listen to him!” Hearing this, the disciples fell on their faces, filled with awe.

But Jesus came and touched them. “Get up,” he said. “Don’t be afraid.” When they looked up, they saw no one except Jesus.

As they were coming down the mountain, Jesus commanded them, “Don’t tell anybody about the vision until the Human One is raised from the dead.”

*Presider*     The Gospel of our Savior.

*People:*       ***Praise to you, Lord Christ***

**Hymn**                    **O Wondrous Type! O Vision Fair**

**H137 vs. 4, 5**  
**Tune: Wareham**

***4. And faithful hearts are raised on high  
by this great vision's mystery;  
for which in joyful strains we raise  
the voice of prayer, the hymn of praise.***

***5. O Father, with the eternal Son,  
and Holy Spirit, ever One,  
vouchsafe to bring us by thy grace  
to see thy glory face to face.***



*The people sit*

## **The Sermon**

*The Rev. Aaron Gerlach*

*The people stand*

## **The Nicene Creed**

*BCP 358*

*“The Creeds are statements of our basic beliefs about God” (BCP 851).*

*We say these words as a gathered community to affirm our belief in God as creator, redeemer, and sustainer of all creation, as the source of life and holiness. God has blessed humanity with relationships and community which are part of God’s own essence as Father, Son, and Holy Spirit. We do not say these words as some sort of litmus test but as an invitation to wrestle with the mystery and complexity of God with generations of Christians who have gone before us and with generations who will come after us.*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;***

*he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People, Form VI**

*BCP 392*

*Stand or kneel as the Holy Spirit leads.*

*The Leader and People pray responsively.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Archbishop Dame Sarah Mullally, Sean, our Presiding Bishop;  
Anne, our Bishop; Peter, our supply priest; Clarke, our seminarian; and  
for all bishops, priests, and deacons;

In the Diocese of Ohio, we pray for St. Peter's Church, Lakewood. We also pray for St. James, Boardman, and their final service, which is being held today;

***For all who serve God in the Church.***

For the special needs and concerns of this congregation (especially... *the names on the long-term prayer list are read*).

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O Sovereign God;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom (especially... *the names of the recently deceased are read*).

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*Presider says*

Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to  
do your will; through Jesus Christ our Lord. ***Amen.***

## **The Confession of Sin**

*BCP 360*

*The Presider says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Presider and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.***

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

**The Peace**

*BCP 360*

*All stand*

*Presider      The peace of Christ be always with you.  
People        And also with you.*

*Then the Ministers and People greet one another in the name of the Lord.*

**For those celebrating birthdays**

Rincy Isaacs  
A. J. Kidwell

Fred Leick  
Rob Theibert

***O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.***

**The Announcements**

*The presider asks visitors to fill out the information at the bottom of page 2, then highlights the announcements.*

# The Holy Communion

## The Offertory Sentence

**Offertory Anthem:** Peace I Leave with You

Matthew Glandorf

Peace I leave with you;  
my peace I give to you;  
not as the world gives  
do I give unto you.

*All stand*

## The Presentation of God's Tithes and Offerings

*The gifts of the people are presented at this time  
as the congregation sings.*

**Presentation Hymn: Now the Silence**

**H333**

**Tune: Now**

*Now the silence*

*Now the peace*

*Now the empty hands uplifted*

*Now the kneeling*

*Now the plea*

*Now the Father's arms in welcome*

*Now the hearing*

*Now the power*

*Now the vessel brimmed for pouring*

*Now the Body*

*Now the Blood*

*Now the joyful celebration*

*Now the wedding*

*Now the songs*

*Now the heart forgiven leaping*

*Now the Spirit's visitation*

*Now the Son's epiphany*

*Now the Father's blessing*

*Now*  
*Now*  
*Now*

*The people remain standing*

## **The Great Thanksgiving: Eucharistic Prayer B**

*BCP 361*

*Presider* May God be with you.

*People* ***And also with you.***

*Presider* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Presider* Let us give thanks to the Lord our God.

*People* ***It is right to give our thanks and praise.***

*The Presider proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus and Benedictus**

**S130**

*Presider and People*

***Holy, holy, holy Lord, God of power and might,***

***Holy, holy, holy Lord, God of power and might,***

***heaven and earth are full, full of your glory.***

***Hosanna in the highest. Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the highest.***

*The people stand or kneel and the Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your

people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People (spoken)*

***We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, and with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit  
all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** (*spoken*)

*BCP 364*

*People and Presider*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,  
as we forgive those  
who trespass against us.***

***And lead us not into temptation,  
but deliver us from evil.***

***For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

**The Breaking of the Bread**

*A period of silence is kept*

**Fraction Anthem**

**W875**

*Refrain:*

***Be known to us, Lord Jesus,  
in the breaking of the bread.***

- 1. The bread which we break, alleluia,  
is the communion of the body of Christ. [Refrain]***
- 2. One body are we, alleluia,  
for though many we share one bread. [Refrain]***



*Presider says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All people are welcome to receive Holy Communion. Children of all ages are included in this invitation.*

*The presider invites those not receiving the sacrament to make a spiritual communion, led by the reader.*

**Prayer for Spiritual Communion**

*from the Prayer Book for the Armed Services*

***In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.***

**Communion Hymn: In Christ Alone    Stuart Townend/Keith Getty**

***I In Christ alone my hope is found,  
He is my light, my strength, my song;  
this Cornerstone, this solid Ground,  
firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
when fears are stilled, when strivings cease!  
My Comforter, my All in All,  
here in the love of Christ I stand.***

*2. In Christ alone! Who took on flesh,  
fullness of God in helpless babe!  
This gift of love and righteousness,  
scorned by the ones He came to save:  
Till on that cross as Jesus died,  
the love of God was satisfied-  
for every sin on Him was laid;  
here in the death of Christ I live.*

*3. There in the ground His body lay.  
Light of the World by darkness slain:  
then bursting forth in glorious day  
up from the grave he rose again!  
And as He stands in victory,  
sin's curse has lost its grip on me,  
For I am His and He is mine-  
one with the precious blood of Christ.*

*4. No guilt in life, no fear in death,  
this is the power of Christ in me;  
from life's first cry, to final breath,  
Jesus commands my destiny.  
No power of hell, no scheme of man,  
can ever pluck me from His hand:  
Till He returns or calls me home,  
Here in the power of Christ I stand.*

**Postcommunion Music:      Surely the Presence      Lanny Wolfe**

*Surely the presence of the Lord is in this place;  
I can feel his mighty power and his grace.  
I can hear the brush of angel's wings,  
I see glory on each face;  
Surely the presence of the Lord is in this place.*

*After Communion, the Presider says*

Let us pray.

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

**Blessing:**

**Closing Hymn:** Alleluia! Sing to Jesus!

**H460**

**Tune: Hyfrydol**

*1 Alleluia! sing to Jesus!  
his the scepter, his the throne;  
Alleluia! his the triumph,  
his the victory alone;  
Hark! the songs of peaceful Zion  
thunder like a mighty flood;  
Jesus out of every nation  
hath redeemed us by his blood.*

*2 Alleluia! not as orphans  
are we left in sorrow now;  
Alleluia! he is near us,  
faith believes, nor questions how:  
though the cloud from sight received him,  
when the forty days were o'er,  
shall our hearts forget his promise,  
"I am with you evermore"?*

*3 Alleluia! Bread of Heaven,  
thou on earth our food, our stay!  
Alleluia! here the sinful  
flee to thee from day to day:*

*Intercessor, friend of sinners,  
earth's Redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.*

*4 Alleluia! King eternal,  
thee the Lord of lords we own:  
Alleluia! born of Mary,  
earth thy footstool, heaven thy throne:  
thou within the veil hast entered,  
robed in flesh, our great High Priest:  
thou on earth both Priest and Victim  
in the eucharistic feast.*

*5 Alleluia! sing to Jesus!  
his the scepter his the throne;  
Alleluia! his the triumph,  
his the victory alone;  
Hark! the songs of holy Zion  
thunder like a mighty flood;  
Jesus out of every nation  
hath redeemed us by his blood.*

*Presider*      Let us pray.

*Good and gracious God,  
we pray for all who have yet to know of your love and mercy.  
May the Church of the Ascension  
be so inspired by your Holy Spirit  
that it may serve as a beacon of hope  
and a witness to the gospel for all people.  
Grant that we may continually grow  
in our own knowledge and love of you  
as we strive to use all that we have, and all that we are  
to follow and imitate your beloved son,  
Jesus Christ our Lord. Amen.*

## **The Dismissal**

*Presider*      Go in peace to love and serve the Lord.

*People*        ***Thanks be to God.***

**Voluntary:**    Recessional on *Hyfrydol*

Michael Larkin

†            †            †

**We hope you will join us in Ascension Hall for some refreshments and conversation. Ascension Hall is located on this level through the chapel and at the end of the hallway.**

## **Parish Meeting Today**

The service today will be followed at 12:30pm by a meeting for all who are able to attend. During this meeting, we will have the first of two conversations about discernment in our congregation as we make our next steps toward calling a new priest. These meetings will be about who we are as a community, where we are in our lifecycle, and how all that fits into our process for the coming months.

Please attend and participate if you are able. If not, this meeting will be held in the sanctuary so that online access will be possible.

**Please keep these people in your prayers  
today and all week long:**

**Our Spiritual Leaders:**

**+ Sean** -our Presiding Bishop; **+ Anne** -our Bishop;  
Clarke -our seminarian

**Those for whom prayers have been requested:**

Abbie & her unborn child	June Madden
Shirley Campion	Linda Moore
Doug Damron	Penelope Neujahr
Ray D'Arcy	Gil Newlands
Robert Dibb	Corey Niebes
Kaisu Donovan	Sandy Reagan
Jack Doyle	Michael Redmond
Barbara Faux	Ralph Romanelli
Spencer Faux	Miriam Schantz
Stephanie Foster	Wendie Semple
Ella Jane Fowerbaugh	Daniel Smith
Hope Hungerford	Madelaine Tammoney
Boots Johnston	Corky Thacker
Emily Junkans	Rev. Dr. Brian Wilbert
Joyce Knapp	

**Those We Know in the Military**

Wiley Goins	Burton McCarthy
Lauren Hober	Jason Strater
Sydney Kline	

## **The Departed**

Kathy Barbato  
Lisa Davidson  
Virginia Dodd

Patricia Sayler  
Diane Welfley

## **The Weekly Prayer List**

The weekly prayer list is used for those who need extra prayers due to illness or a particular challenge or hardship.

## **Pledges and offerings to the Church.**

Please mail in your pledges/financial offerings so we can continue with the ministries of the church as well as meet our financial obligations.

*or*



Use your smart phone to scan the code above or visit [ascension-lakewood.org](https://ascension-lakewood.org) where you can make a one-time donation or set up continuing donations.

Please join us in helping to keep  
The Church of the Ascension strong  
and able to meet the needs of an ever-changing world.

## Ash Wednesday Service

We will observe Ash Wednesday with Holy Eucharist and the imposition of ashes this Wednesday, February 18<sup>th</sup>, at 7:00pm.

**Note the time change!**

## Stations of the Cross

We will have Stations of the Cross in the church on the Wednesdays of Lent through March 25<sup>th</sup>, at 6:30pm, starting Wednesday, February 25<sup>th</sup>.

You're invited to stay for Evening Prayer at 7:00pm

## ASCENSION NIGHT OUT

Because the third Wednesday in February is Ash Wednesday, Ascension Night Out will be canceled for February.

We will resume in March on Wednesday, March 18<sup>th</sup>.



## Weekly Compline

The Diocese of Ohio will be hosting [Compline on Sunday evenings](#) at 7:30 p.m. from now through March 29. All are welcome to this quiet, contemplative service of prayer and scripture, offering a peaceful close to the day. We hope you will join us this evening, **February 15**. When we pray together, our hearts and souls are more centered, and we draw closer to God; when life feels like too much, praying together is a balm. We hope you will come and rest in God's presence as we pray for the world. If you are interested in officiating, please contact [the Rev. Canon Jessie Gutsell Dodson](#).

## Bellwether Farm Summer Camp Registration Open

Can you believe our [first summer camp session](#) is only 130 days away? We truly hope you can [join us](#) for fantastic summer at Bellwether Farm. Here you will find [more information](#), as well as links to help guide you. If you have any questions, please do not hesitate to [contact us](#).

## CCD Registration Is Open

Click [here](#) to register for the College for Congregational Development at Bellwether Farm, **August 2-7**. Prepare to be immersed in a collaborative learning environment where we strategize how to grow into the faith communities God has gathered to love the world together. Price is \$850/person for a single room at Bellwether. Please reach out to [the Rev. Leah Romanelli DeJesus](#) if you anticipate needing a scholarship.



## **The Ministers of the Liturgy**

Presider: The Rev. Aaron Gerlach  
Music Director and Organist: Jon Peterson  
Choir Director: Margie Hildebrandt  
Acolytes: Derek Lewallen, Terrie Schade, Maizie Gillies  
Sunday School: Stephanie Gillies  
Readers: Ray Pratt, Ann Pesta  
Spiritual Communion Reader: Ray Pratt  
Chalice Bearers: Derek Lewallen and Terrie Schade  
Ushers: Keira Dodd, Jeff Sommer  
Videographer: Dave Champion  
Graphics & Post-production: Bill Rice



The flowers on the Main Altar are given to the glory of  
God, and in memory of Jim and Claire Burrell.

Bible readings from the Common English Bible (CEB)  
A New Metrical Psalter, Revised Common Lectionary Edition

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Christopher L. Webber  
© Church Publishing, Incorporated

H333 Words & Music: Vajda/Schalk © 1969 Hope Publishing Company

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S277 Music: David Hurd © 1981 GIA Publications, Inc.

W875 Setting: Gary James © 1992 MorningStar Music Publishers

*Laudes Domini* from The Art of Hymn Playing Music: Charles Callahan

© 2006 MorningStar Music Publishers/Birnamwood Publications

*Laudes Domini* – Creative use of Organ in Worship Music: Hal H. Hopson

© 2000 Hope Publishing Co.

Postlude/Prelude (Variations on *Hyfrydol*) from All Creatures of Our God and King

Music: Michael Larkin © 2014 MorningStar Music Publishers/Birnamwood Publications

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In Christ Alone Words and Music: Keith Getty and Stuart Townend

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Surely the Presence © 1977 Lanny Wolfe Music (Admin. by Capitol CMG Publishing)

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## **Sesquicentennial Memorabilia**

Make sure to get your anniversary mementos for sale outside the parish office. Items include bags, ornaments, mugs, and magnets. Limited supply.

### **150<sup>th</sup> Anniversary Cookbook Available!**

150<sup>th</sup> Anniversary Cookbooks: [A Slice of History](#) with photos, recipes, and biographies spanning the years!  
Now available for a minimum donation of \$20.00.

### **150<sup>th</sup> Anniversary History Available!**

Get a history of the 150 years of Church of the Ascension!  
Now available for a minimum donation of \$20.00.

All purchases and donations can be made via the following QR Code:



## **Supply Priest Schedule through February**

February 15 <sup>th</sup>	Fr. Aaron Gerlach
February 18 <sup>th</sup> , Ash Wed.	Fr. Peter Faass
February 22 <sup>nd</sup>	Fr. Peter Faass

## **Office Hours**

Office Hours are: 9am – 1:30pm, Tuesday – Thursday

## **Noonday prayer**

**Tuesdays at 12:12pm via conference call**

**We will start prayer promptly at 12:12, and end just before 1pm.  
Please do not call in before 12:05pm.**

You can call in for all or part of the time.

Dial-in number: (425) 436-6300

Access code: 593523#

Use \*6 to mute and un-mute yourself when trying to talk.

We will use the Book of Common Prayer pp. 103-107.

## **Evening Prayer in Church**

Wednesdays, 7-7:30pm, in the nave.

## **Eucharistic Visit**

If you are unable to attend church and would like to request Holy Communion to be brought to you please call or email the Parish Administrator 216-521-8727 [Jim.Weiss@ascension-lakewood.org](mailto:Jim.Weiss@ascension-lakewood.org)

## **Information for live streamed worship.**

The service is streamed live each Sunday at 10:30am  
on The Church of the Ascension website:

<https://ascension-lakewood.org/>

and on YouTube: <https://tinyurl.com/4rs872e2>.

Previous services and featured choir videos on YouTube  
at: <https://tinyurl.com/3c336j6n>.

## **Church of the Ascension**

13216 Detroit Avenue

Lakewood, Ohio 44107

216.521.8727

[www.ascension-lakewood.org](http://www.ascension-lakewood.org)

[secretary@ascension-lakewood.org](mailto:secretary@ascension-lakewood.org)