

Church of the Ascension

April 19, 2026

Third Sunday of Easter

10:30am

Welcome to the Church of the Ascension

We are pleased to have you worship with us.

By entering Church of the Ascension and by your presence here (indoors and outdoors), you consent to be photographed, filmed, livestreamed, and/or otherwise recorded. Your entry constitutes your consent to such photography, filming, livestreaming, and/or recording and to any use, in any and all media for Church of the Ascension and the Episcopal Diocese of Ohio. If you do not agree to the foregoing, please request to be seated in the no camera area.

The references on the right side of the bulletin are as follows:

BCP indicates the Book of Common Prayer.

EOW indicates Enriching our Worship, a supplemental liturgical material.

Hymn and "S" numbers indicate the Hymnal 1982

"S" indicates service music found at the front of the hymnal

Finding Your Way

Elevator: Under reconstruction.

Restrooms: *Upper Level* – Through the door to the left of the altar (NW), past the chapel, past the library, and to the right of the church office.

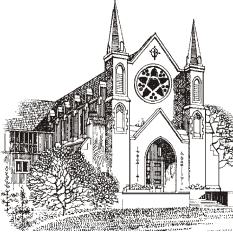
If visiting or new please fill in, tear out,
and drop in collection plate

Name

email address

Phone number

Mailing address



Church of the Ascension

April 19, 2026

Third Sunday of Easter

Holy Eucharist, Rite II, 10:30am

Expansive language

Please note that in our liturgy when we refer to God we cannot adequately verbalize the magnitude and comprehensiveness of God's diversity and are always limited by our use of language. We acknowledge that although Jesus was born into history as a man, neither God the Father nor God the Holy Spirit were embodied with human sex. Although our language is often not all inclusive, we believe God always is. God made human beings in God's own image with complexity and diversity. Thank you for sharing your diversity and complexity with us as we worship God together.

The Liturgy of the Word

When the Voluntary begins, please maintain prayerful silence.

Voluntary: Emperor Theme Franz Joseph Hayden, arr. K. Griesinger
The Ascension String Ensemble

Opening Hymn: **Come, Risen Lord**

H305

Tune: Rosedale

*1. Come, risen Lord, and deign to be our guest;
nay, let us be thy guests; the feast is thine;
thyself at thine own board make manifest
in thine own Sacrament of Bread and Wine.*

*2 We meet as in that upper room they met;
thou at the table, blessing, yet dost stand:
'This is my body': so thou givest yet;
faith still receives the cup as from thy hand.*

*3 One body we, one body who partake,
one Church united in communion blessed;*

*one Name we bear, one Bread of life we break,
with all thy saints on earth and saints at rest.*

*4. One with each other, Lord, for one in thee,
Who art one Savior and one living Head;
Then open thou our eyes, that we may see;
Be known to us in breaking of the Bread.*

Welcome / Invitation to Sunday School

Opening Acclamation (*The people standing*)

BCP 355

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Song of Praise: Christ our Passover (*metrical paraphrase*) **W880**

*God's Paschal Lamb is sacrificed for us;
Therefore with joy we keep the Easter feast;
Forsaking sin, we share the bread of truth.
Alleluia, Alleluia!*

*Now Christ is raised and will not die again;
Death has no more dominion over him;
Through him we die to sin and live to God.
Alleluia, Alleluia!*

*In Christ we see the first fruits of the dead:
Though Adam's sin had doomed all flesh to die,
In Christ's new life shall all be made alive.
Alleluia, Alleluia!*

The Collect for the Third Sunday of Easter

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Peter stood with the other eleven apostles. He raised his voice and addressed the crowd, “Therefore, let all Israel know beyond question that God has made this Jesus, whom you crucified, both Lord and Christ.”

When the crowd heard this, they were deeply troubled. They said to Peter and the other apostles, “Brothers, what should we do?”

Peter replied, “Change your hearts and lives. Each of you must be baptized in the name of Jesus Christ for the forgiveness of your sins. Then you will receive the gift of the Holy Spirit. This promise is for you, your children, and for all who are far away—as many as the Lord our God invites.” With many other words he testified to them and encouraged them, saying, “Be saved from this perverse generation.” Those who accepted Peter’s message were baptized. God brought about three thousand people into the community on that day.

Reader Hear what the Spirit is saying to God’s people.

People ***Thanks be to God.***

Reader We will stand and sing the psalm.

Psalm 116:1-3, 10-17 (*metric text*)

Tune: Tallis Canon (H43)
(All praise to thee, my God)

- 1. I love you, Lord, because you heard,
You always listened to my plea,
Because when I have called on you,
You have inclined your ear to me.***
- 2. The cords of death entangled me,
I came to misery and woe;
I called upon the Name of God:
“O Lord, I pray you, save my soul.”***
- 3. How then shall I return my thanks
For all the Lord God’s loving care?
I will lift up salvation’s cup
And raise my hands to God in prayer.***

4. *With all the people God has called,
I make my faithful vows aright;
The death of those who serve the Lord
Is always precious in God's sight.*
5. *O Lord, I am your handmaid's child,
Who truly serves you all my days;
I call upon your Name and bring
My humble sacrifice of praise.*
6. *With all the people God has called,
I surely will fulfill my vows
Within your walls, Jerusalem,
And in the courts of my Lord's house.*

A Reading from First Peter

1:17-23

Since you call upon a Father who judges all people according to their actions without favoritism, you should conduct yourselves with reverence during the time of your dwelling in a strange land. Live in this way, knowing that you were not liberated by perishable things like silver or gold from the empty lifestyle you inherited from your ancestors. Instead, you were liberated by the precious blood of Christ, like that of a flawless, spotless lamb. Christ was chosen before the creation of the world, but was only revealed at the end of time. This was done for you, who through Christ are faithful to the God who raised him from the dead and gave him glory. So now, your faith and hope should rest in God.

As you set yourselves apart by your obedience to the truth so that you might have genuine affection for your fellow believers, love each other deeply and earnestly. Do this because you have been given new birth—not from the type of seed that decays but from seed that doesn't. This seed is God's life-giving and enduring word.

Reader Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

The people stand

*1 My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away;
O let me from this day
be wholly thine.*

*2 May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
O may my love to thee
pure, warm, and changeless be,
a living fire.*

Celebrant The Holy Gospel of our Savior Jesus Christ
according to **Luke**

24:13-35

People sing: Alleluia, Alleluia, Alleluia

Alleluias from H208

On that same day, two disciples were traveling to a village called Emmaus, about seven miles from Jerusalem. They were talking to each other about everything that had happened. While they were discussing these things, Jesus himself arrived and joined them on their journey. They were prevented from recognizing him.

He said to them, “What are you talking about as you walk along?” They stopped, their faces downcast.

The one named Cleopas replied, “Are you the only visitor to Jerusalem who is unaware of the things that have taken place there over the last few days?”

He said to them, “What things?”

They said to him, “The things about Jesus of Nazareth. Because of his powerful deeds and words, he was recognized by God and all the people as a prophet. But our chief priests and our leaders handed him over to be sentenced to death, and they crucified him. We had hoped he was the one who would redeem Israel. All

these things happened three days ago. But there's more: Some women from our group have left us stunned. They went to the tomb early this morning and didn't find his body. They came to us saying that they had even seen a vision of angels who told them he is alive. Some of those who were with us went to the tomb and found things just as the women said. They didn't see him."

Then Jesus said to them, "You foolish people! Your dull minds keep you from believing all that the prophets talked about. Wasn't it necessary for the Christ to suffer these things and then enter into his glory?" Then he interpreted for them the things written about himself in all the scriptures, starting with Moses and going through all the Prophets.

When they came to Emmaus, he acted as if he was going on ahead. But they urged him, saying, "Stay with us. It's nearly evening, and the day is almost over." So he went in to stay with them. After he took his seat at the table with them, he took the bread, blessed and broke it, and gave it to them. Their eyes were opened and they recognized him, but he disappeared from their sight. They said to each other, "Weren't our hearts on fire when he spoke to us along the road and when he explained the scriptures for us?"

They got up right then and returned to Jerusalem. They found the eleven and their companions gathered together. They were saying to each other, "The Lord really has risen! He appeared to Simon!" Then the two disciples described what had happened along the road and how Jesus was made known to them as he broke the bread.

Celebrant The Gospel of our Savior.

People sing: Alleluia, Alleluia, Alleluia

Alleluias from H208

Hymn My Faith Looks Up to Thee

**H691 vs 3
Tune: Olivet**

*3 While life's dark maze I tread,
and griefs around me spread,
be thou my guide;
bid darkness turn to day;
wipe sorrow's tears away,
nor let me ever stray
from thee aside.*

The people sit

The Sermon

The Rev. John Keller

The people stand

The Nicene Creed

BCP 358

“The Creeds are statements of our basic beliefs about God” (BCP 851).

We say these words as a gathered community to affirm our belief in God as creator, redeemer, and sustainer of all creation, as the source of life and holiness. God has blessed humanity with relationships and community which are part of God’s own essence as Father, Son, and Holy Spirit. We do not say these words as some sort of litmus test but as an invitation to wrestle with the mystery and complexity of God with generations of Christians who have gone before us and with generations who will come after us.

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.***

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People, Form III

BCP 387

Stand or kneel as the Holy Spirit leads.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Anne, our Bishop; John, our supply priest; Clarke, our seminarian; and for all bishops, priests, and deacons;

In the Diocese of Ohio, we pray for St. Peter's Church, Lakewood, and for St. John's Church, Cuyahoga Falls; Grace Church, Defiance; and St. Stephen's Church, East Liverpool, and their surrounding communities;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble (especially... *the names on the long-term prayer list are read*);

That they may be delivered from their distress.

Give to the departed eternal rest (especially... *the names of the recently deceased are read*);

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to
do your will; through Jesus Christ our Lord. ***Amen.***

The Peace

All stand

Celebrant The peace of Christ be always with you.

People And also with you.

Then the Ministers and People greet one another in the name of the Lord.

For those celebrating birthdays

Andrew Barr

Elle Heller

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

The Announcements

The Holy Communion

The Offertory Sentence

The Offertory Music: Carol of Saint Thomas arr. Anthony Greeling
Tune: *O filii et filiae*

Alleluia! Alleluia! Alleluia!

O sons and daughters, let us sing!
The King of Heaven, the glorious King,
Over death today rose triumphing.
Alleluia!

When Thomas first the tidings heard,
How they had seen the risen Lord,
He doubted the disciples' word.
Alleluia!

“My piercèd side, O Thomas, see;
My hands, My feet, I show to thee;
Not faithless but believing be.”
Alleluia!

No longer Thomas then denied;
He saw the feet, the hands, the side;
“Thou art my Lord and God,” he cried.
Alleluia!

How blessed are they who have not seen,
And yet whose faith has constant been;
For they eternal life shall win.
Alleluia!

Alleluia! Alleluia! Alleluia!

All stand

The Presentation of God's Tithes and Offerings

*The gifts of the people are brought forward at this time, including bread,
wine and alms, as the congregation sings the Presentation Hymn.*

Presentation Hymn: Doxology with Alleluias Tune: *Lasst uns Erfreuen*

*Praise God, from whom all blessings flow;
Praise Him, all creatures here below,
Alleluia, alleluia!*

***Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.
Alleluia, alleluia, alleluia, alleluia, alleluia!***

The people remain standing

The Great Thanksgiving: Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

S130

Presider and People

***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.***

***Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

The people stand or kneel and the Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil

and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: "This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People (spoken)

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (*spoken*)

BCP 364

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those
who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

A period of silence is kept

Fraction Anthem

W875

Refrain:

***Be known to us, Lord Jesus,
in the breaking of the bread.***

- 1. The bread which we break, alleluia,
is the communion of the body of Christ. [Refrain]***
- 2. One body are we, alleluia,
for though many we share one bread. [Refrain]***

The Invitation to Communion

BCP 364

Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All people are welcome to receive Holy Communion. Children of all ages are included in this invitation.

The Celebrant invites those not receiving the sacrament to make a spiritual communion, led by the reader.

Prayer for Spiritual Communion

from the Prayer Book for the Armed Services

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Music: O Taste and See

James E. Moore, Jr.

Refrain:

***Taste and see. Taste and see
the goodness of the Lord.***

***O taste and see. Taste and see
the goodness of the Lord, of the Lord.***

***I will bless the Lord at all times.
His praise shall always be on my lips;
My Soul shall glory in the Lord;
For He has been so good to me. [Refrain]***

***Glorify the Lord with me.
Together let us all praise His name.
I called the Lord and He answered me;
From all my troubles He set me free. [Refrain]***

***Worship the Lord all you people.
You'll want for nothing if you ask.
Taste and see that God is good;
In Him we need put all our trust. [Refrain]***

O Lord, please hear our prayer. Answer all our supplications.

After Communion, the Celebrant says

Let us pray.

Postcommunion Prayer *(said by all, standing)*

BCP 366

*Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen.*

Closing Hymn At the Lamb's High Feast We Sing

H174
Tune: Salzburg

*1. At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his pierced side;
praise we him, whose love divine
gives his sacred Blood for wine,*

*gives his Body for the feast,
Christ the victim, Christ the priest.*

*2. Where the Paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal victim, Paschal bread;
with sincerity and love
eat we manna from above.*

*3. Mighty victim from on high,
hell's fierce powers beneath thee lie;
thou hast conquered in the fight,
thou hast brought us life and light:
now no more can death appall,
now no more the grave enthrall;
thou hast opened paradise,
and in thee thy saints shall rise.*

*4. Easter triumph, Easter joy,
these alone do sin destroy.
From sin's power do thou set free
souls newborn, O Lord, in thee.*

*Hymns of glory, songs of praise,
Father, unto thee we raise:
risen Lord, all praise to thee
with the Spirit ever be.*

Celebrant Let us pray.

*Good and gracious God,
we pray for all who have yet to know of your love and mercy.
May the Church of the Ascension
be so inspired by your Holy Spirit
that it may serve as a beacon of hope
and a witness to the gospel for all people.
Grant that we may continually grow
in our own knowledge and love of you*

*as we strive to use all that we have, and all that we are
to follow and imitate your beloved son,
Jesus Christ our Lord. Amen.*

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.
People **Thanks be to God. Alleluia, Alleluia.**

Voluntary: Recessional on *Salzburg*

Michael Burkhardt

† † †

**We hope you will join us in Ascension Hall for
some refreshments and conversation.
Ascension Hall is located on this level through
the chapel and at the end of the hallway.**

Supply Priest Schedule through April

April 19th

Fr. John Keller

April 26th

Fr. Keith Owen

Please keep these people in your prayers today and all week long:

Our Spiritual Leaders:

+ Sean -our Presiding Bishop; +Anne -our Bishop;
Clarke -our seminarian

Those for whom prayers have been requested:

Abbie & her unborn child	Sean Kennedy
Heather Becker	Joyce Knapp
Shirley Campion	June Madden
John Carlson	Linda Moore
Jesse Dalton	Penelope Neujahr
Doug Damron	Gil Newlands
Ray D'Arcy	Becky Novagrad
Robert Dibb	Betty Pantel
Kaisu Donovan	Thomas Price
Jack Doyle	Michael Redmond
Barbara Faux	Pat Romano
Spencer Faux	Miriam Schantz
Stephanie Foster	Wendie Semple
Ella Jane Fowerbaugh	Daniel Smith
Hope Hungerford	Madelaine Tammoney
Boots Johnston	Corky Thacker
Emily Junkans	

Those We Know in the Military

Wiley Goins	Burton McCarthy
Lauren Hober	Jason Strater
Sydney Kline	

The Departed

Kathy Barbato
Lisa Davidson
Virginia Dodd
Corey Niebes

Sandy Reagan
Ralph Romanelli
Diane Welfley

The Weekly Prayer List

The weekly prayer list is used for those who need extra prayers due to illness or a particular challenge or hardship.

Pledges and offerings to the Church.

Please mail in your pledges/financial offerings so we can continue with the ministries of the church as well as meet our financial obligations.

or



Use your smart phone to scan the code above or visit ascension-lakewood.org where you can make a one-time donation or set up continuing donations.

Please join us in helping to keep
The Church of the Ascension strong
and able to meet the needs of an ever-changing world.

† † †

The Ministers of the Liturgy

Celebrant: The Rev. John Keller
Music Director and Organist: Jon Peterson
Choir Director: Margie Hildebrandt
Acolytes: Derek Lewallen, Terri Schade, Seth Clemens
Sunday School: Stephanie Gillies
Readers: Gigi Evans, Ann Pesta
Spiritual Eucharist Reader: Gigi Evans
Chalice Bearers: Derek Lewallen, Terri Schade
Ushers: Ray Pratt, Chris Coppock
Videographer: Dave Campion
Graphics & Post-production: Bill Rice

The Ascension String Ensemble

Cara Clemens, Director: violin
Cory Clemens: violin
David Sent: viola
Charlotte Sent: cello

† † †

Bible readings from the Common English Bible (CEB)
A New Metrical Psalter, Revised Common Lectionary Edition

© 2011, Common English Bible
Christopher L. Webber
© Church Publishing, Incorporated

H305 Words: George Wallace Briggs, Music: Leo Sowerby © 1969 H W Gray

L154 Words & Music: James E. Moore, Jr. © 1983 GIA Publications, Inc.

S130 Music: Richard Proulx © 1985, GIA Publications, Inc.

W875 Setting: Gary James © 1992 MorningStar Music Publishers

W880 Words: Carl P. Daw, Jr. © 1987 Hope Publishing Co.

Lasst uns Erfreuen Music: Hal Hopson © 2000 Hope Publishing Co.

Jesus, Remember Me Words and Music ©1981 Taizé, Les Presses de North America

Salzburg Music: Michael Burkhardt © 2025

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Carol of Saint Thomas Music: arr. Anthony Greening © 2010 St. James Music Press

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Corey Niebes Funeral

The funeral for Corey will be held here at Ascension this **Friday, April 24th, at 10:30am.**

Family will receive friends this **Thursday, April 23rd, from 3:00-7:00 p.m.** at the Busch Funeral Home, 163 Avon Belden Road, Avon Lake.

Sandy Reagan Funeral

A Memorial Service for Sandy will be held here at Ascension this **Saturday, April 25th, at 11:00am.**

140 Days to 140 Years

Join St. Luke's, Cleveland on April 25 from 6:00-9:00 p.m. in the Ministry Building for free food, swag, and garage band karaoke led by the Trinity Cathedral musicians. St. Luke's is gearing up to celebrate 150+ years of serving and celebrating God – 140 of them on our corner in Cleveland – and this is the kick-off event! This event is free to attend, and all are welcome.

A night out at the ballpark

Join us on Tuesday, May 26th, at 6pm as our Cleveland Guardians take on the Washington Nationals.

Tickets are \$21.00 each, and can be reserved by calling Rob Theibert at 216-978-2984.

Office Hours

Office Hours are: 9am – 1:30pm, Tuesday – Thursday

Noonday prayer

Tuesdays at 12:12pm via conference call

**We will start prayer promptly at 12:12, and end just before 1pm.
Please do not call in before 12:05pm.**

You can call in for all or part of the time.

Dial-in number: (425) 436-6300

Access code: 593523#

Use *6 to mute and un-mute yourself when trying to talk.

We will use the Book of Common Prayer pp. 103-107.

Evening Prayer in Church

Wednesdays, 7-7:30pm, in the nave.

Eucharistic Visit

If you are unable to attend church and would like to request Holy Communion to be brought to you please call or email the Parish Administrator 216-521-8727 Jim.Weiss@ascension-lakewood.org

Information for live streamed worship.

The service is streamed live each Sunday at 10:30am
on The Church of the Ascension website:

<https://ascension-lakewood.org/>

and on YouTube: <https://tinyurl.com/4rs872e2>.

Previous services and featured choir videos on YouTube
at: <https://tinyurl.com/3c336j6n>.

Church of the Ascension

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